



JOE LOMBARDO  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS & INDUSTRY  
HOUSING DIVISION  
1830 College Parkway Ste. 200  
Carson City, Nevada 89706

TERRY J. REYNOLDS  
*Director*

STEVE AICHROTH  
*Administrator*

## **PRO Housing Grant Application Public Comment and Meeting Notice**

The Nevada Housing Division (NHD) is soliciting public comments from October 6, 2023, through October 22, 2023, on the draft application for the Pathways to Removing Obstacles Housing (PRO) grant funded through the U.S. Department of Housing and Urban Development (HUD).

HUD allocated \$85 million competitive grant funding for the identification and removal of barriers to affordable housing production and preservation. Information about the PRO Housing grant is available at [https://www.hud.gov/program\\_offices/comm\\_planning/pro\\_housing](https://www.hud.gov/program_offices/comm_planning/pro_housing).

The NHD is applying for \$10 million to support the Windsor Park Relocation and Rehabilitation Program in the City of North Las Vegas. The PRO Housing grant funds will be used to fund a portion of the construction costs for new housing and will enable affected households to exchange their damaged homes for safe and suitable housing, on an adjacent property. The application will include a complete description of the project, project timeline, activities, and budget.

Under the grant application requirement, the NHD is required to hold a public comment period of no less than 15 days and one public hearing.

### **Public Comment Period**

Written comments on the draft PRO Housing Grant application will be accepted from 9am on Friday, October 7, 2023, to 5pm on Sunday, October 22, 2023. The NHD will hold a public hearing on October 23, 2023 at 9 am.

To be considered, comments must be submitted via email to: [mworthythomas@housing.nv.gov](mailto:mworthythomas@housing.nv.gov)

A copy of this notice and the PRO housing grant application is available on NHD's website at the following link [https://housing.nv.gov/Resources/Meetings/2019/Public\\_Meetings\\_and\\_Agendas/](https://housing.nv.gov/Resources/Meetings/2019/Public_Meetings_and_Agendas/).

All comments or views of citizens received in writing during the 15-day comment period will be considered in preparing the final PRO Housing Grant application. A summary of these comments shall be attached to the final application prior to submission to HUD. Accommodations for disabled or non-English speaking residents will be made available upon reasonable advance request.

## **Public Hearing will be held virtually on October 23, at 9:00 AM**

A public hearing will be held on New Microsoft Teams invite. The public hearing will be available through Microsoft Teams. Join on your computer or mobile app. [Click here to join the meeting](#)  
Meeting ID: 231 415 824 580 PassCode: V26uN2 or call in (audio only) [+1 775-321-6111,45669741#](#)  
United States, Reno

Phone Conference ID: 465 669 741#

The hearing will be shortened if there is no one to testify or there is minimal response. If written notice is given at least seven days before a hearing date, the state will provide appropriate materials, equipment, and interpreting services to facilitate the participation of non-English speaking persons and persons with visual and/or hearing impairments. Accommodations for disabled or non-English speaking residents will be made available upon reasonable advance request.

### **PUBLIC HEARING AGENDA**

1. Call to Order - Dr. Mae Worthey-Thomas, Deputy Administrator
2. Public Comment
3. For Comment: PRO Housing Grant Application
4. Public Comment
5. Adjournment

This notice has been mailed to persons as provided in NRS 241.020 and NAC 319.971.

### **ADDITIONAL NOTICES**

1. Items may be taken out of order listed on the agenda.
2. Two or more agenda items may be combined for consideration.
3. Items may be removed from the agenda or delayed at any time.
4. Public comment is limited to 2 minutes per person and comments cannot be restricted.

Action may be taken only on those items denoted “for possible action.”

**This notice and agenda have been posted on or before 9:00 a.m. on the third working day prior to the meeting at the following websites:**

State of Nevada Public Notice Website at <http://notice.nv.gov>, and the Nevada Housing Division website at: [https://housing.nv.gov/Resources/Meetings,\\_Notices,\\_Hearings,\\_ActionsEvents/](https://housing.nv.gov/Resources/Meetings,_Notices,_Hearings,_ActionsEvents/)

\* \* \* \* \* Supporting documents for this meeting may be requested by emailing the NHD Grants unit at [nhdgrants@housing.nv.gov](mailto:nhdgrants@housing.nv.gov) by phone (775) 687-2226 or 1830 E. College Parkway, Suite 200, Carson City, Nevada 89706. The supporting documents are available at either of the Division’s offices in Las Vegas or Carson City or on the Division’s Internet website. Members of the public may use the remote technology system to hear and observe the meeting by using any of the links above to connect via video conferencing or by telephone. Members of the public will be allowed to provide public comments via video conferencing or telephone at the indicated agenda items. \* \* \* \* \*