



BRIAN SANDOVAL
Governor

STATE OF NEVADA

DEPARTMENT OF BUSINESS & INDUSTRY HOUSING DIVISION

7220 Bermuda Rd. Suite B Las Vegas, NV 89119
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BRUCE BRESLOW
Director

CJ MANTHE
Administrator

AGENDA

HEARING FOR THE ADOPTION OF REGULATIONS OF THE NEVADA HOUSING DIVISION LCB FILE NO. R115-14

REGARDING NAC 319.951 to 319.999
Relating to the Affordable Housing Tax Credit Program
Thursday, February 12, 2015, 11:00 a.m.

The Nevada Housing Division (the "Division") of the Department of Business and Industry will hold a public hearing at **11:00 a.m. on the 12th day of February of 2015**. The **Hearing** will be held in person and via video conference at the following locations.

For **conference call** access, you may dial in at: (888) 636-3807, Access Code: 3042696.

Public Hearing locations:

Nevada Housing Division
Conference Room
7220 Bermuda Road, Suite B
Las Vegas, NV 89119
702-486-7220

Nevada Housing Division
Conference Room
1535 Old Hot Springs Rd., Suite# 50
Carson City, NV 89706
775-687-2040

A copy of the draft proposed regulations as well as a posting of this Agenda can also be accessed at <http://housing.nv.gov/>. Supporting documents for this meeting are also available to the public at the Division's offices or by contacting Mike Dang at (775) 687-2040 or mdang@housing.nv.gov.

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AGENDA

1. Call to Order—Mike Dang, Chief of Programs
2. **Public Comment** (Members of the general public may bring matters not appearing on the agenda to the attention of the Division. The Division may discuss the matters, but may not act upon the matter at this meeting. The matter may be placed on a future agenda for possible action. Public Comments will be limited to 5 minutes per person)
3. **For Possible Action** Public Hearing for LCB File No. R115-14.
 - a. Discussion of written public comments submitted to Division
 - b. Public comments
 - c. Consideration of public comments and possible adoption of LCB File No. R115-14
4. **Public Comment.**
(Members of the general public may bring matters not appearing on the agenda to the attention of the Division. The Division may discuss the matters, but may not act upon the matter at this meeting. The matter may be placed on a future agenda for possible action. Public Comments will be limited to 5 minutes per person)
5. Adjournment.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division in writing at 1535 Old Hot Springs Road, Suite #50, Carson City, Nevada 89706, or by calling (775) 687-2040. Please notify the Division as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

This Agenda has been posted at or sent to the following locations:

- Nevada State Library and Archives Administrator
- To the Director of LCB for posting on the Nevada Legislature Website: <https://www.leg.state.nv.us/App/Notice/A/>
- The Register, via DCorp@lcb.state.nv.us
- Each Nevada Housing Division office and the Division Website: <http://housing.nv.gov/>
- The main public library and other public libraries as described below
- Nevada Public Notice Website: <https://notice.nv.gov/>
- Persons on the agency's mailing list

The State Library is located at 100 Stewart Street, Carson City, Nevada, where a copy of the Agenda may be available for inspection by members of the public during business hours. Additional copies of the Agenda will be available at the Division office addresses shown above and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This Agenda is also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us/>. Copies of this Agenda will also be mailed to members of the public upon written request to Chris Tirey at ctirey@housing.nv.gov. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.

This Agenda has also been posted at the following locations:

Carson City Library
900 North Roop Street
Carson City, Nevada 89701

Churchill County Library
553 South Maine Street
Fallon, Nevada 89406

Las Vegas-Clark County Library District
Headquarters
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101-2062

Douglas County Library
1625 Library Lane
Minden, Nevada 89423-0337

Elko County Library
720 Court Street
Elko, Nevada 89801-3397

Esmeralda County Library
Corner of Crook & 4th Street
PO Box 430
Goldfield, Nevada 89013-0430

Eureka Branch Library
10190 Monroe Street
Eureka, Nevada 89316

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445-3095

Battle Mountain Branch Library (Lander
County)
625 South Broad Street
Battle Mountain, Nevada 89820
Lincoln Country Library
93 Main Street
Pioche, Nevada 89043

Lyon Country Library System
20 Nevin Way
Yerington, Nevada 89447-2399

Mineral County Public Library
PO Box 1390
Hawthorne, Nevada 89415

Pershing Country Library
1125 Central Avenue
Lovelock, Nevada 89419

Storey County Treasurer and Clerk's Office
Drawer D
Virginia City, Nevada 89440

Tonopah Public Library
PO Box 449
Tonopah, Nevada 89049

Washoe County Library System
301 South Center Street
Reno, Nevada 89501-2102

White Pine County Library
950 Campton Street
Ely, Nevada 89301

Department of Business and Industry,
Administration
1830 College Parkway #100
Carson City, Nevada 89706

Department of Business & Industry
Director's Office
555 E. Washington Avenue, Suite 4900
Las Vegas, Nevada 89101

Office of the Attorney General
100 North Carson Street
Carson City, NV 89701