NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 24 CFR 91.105 the State of Nevada will make available for public review and comment its 5-year (2015-19) Consolidated Plan, 2015-16 Annual Action Plan and Analysis of Impediments for the use of U.S. Department of Housing and Urban Development Funds. The Consolidated Plan contains: a demographic profile and assessment of community needs, information of public and local agency participation in the development of the Plan, and a strategic plan that lists activities to address priority needs. The Action Plan describes the programs and activities proposed for the 2015 program year, during which the State anticipates receiving approximately $6.3 million in funds for the CDBG, HOME, ESG, and HOPWA Grant Programs. During the program year that begins July 1, 2015, the State of Nevada plans to funds activities that include housing, public facilities, infrastructure improvements and community services. The Analysis of Impediments informs the Consolidated, Strategic and Annual Action Plans.

Copies of the plans are available for public review and comment beginning April 1, 2015 in the Governor’s Office of Economic Development (GOED) and the Nevada Housing Division, in all City and County Administration offices (except Reno, Sparks, Carson City and city/county offices of Clark County). Plans are also available at: <http://housing.nv.gov/programs/Home_Program/> and at <http://www.diversifynevada.com/programs-resources/rural-community-development/division-documents>. To be included in the State's report to HUD, all comments relative to the plans must be submitted to the State of Nevada, Governor’s Office of Economic Development by May 1, 2015. Comments may be e-mailed or faxed to: [jbarrette@diversifynevada.com](mailto:cmcleod@diversifynevada.com); FAX (775) 687-9924.

Public Comment also will be taken at the public hearings at the following times and locations.

**April 7, 2015**, 9:30 AM **April 8, 2015**, 9:30 AM **April 16, 2015**, 11:00 AM

Elko County Public LibraryRural Nevada Development Corp. Humboldt County Library   
720 Court Street 1320 E. Aultman Street 85 East 5th Street

Elko, NV 89801 Ely, NV 89301 Winnemucca, NV 89445

(775) 738-3066 775) 289-8519 (775) 623-6388

The State of Nevada does not discriminate in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Jean Barrette has been designated to coordinate compliance with HUD regulations Section 504, 24 CFR, Part 8. If you require special accommodations or assistance, notify Ms. Barrette, Section 504 Coordinator, at (775) 687-9919, Carson City, at least two weeks in advance of the hearings.

Alternative formats of the plan can be available for people with visual impairments. People with impaired speech or hearing using TDD devices may reach us at (775) 687-9906 or through the Nevada Relay Service at (800) 326-6868.

**NOTE: ONE (1) AGENDA HAS BEEN POSTED AT LOCATIONS LISTED BELOW:**

**a. GOED, 808 West Nye Lane, Carson City, NV**

**b. Nevada State Library, 100 North Stewart St., Carson City, NV**

**c. Legislative Building, 401 S. Carson Street, Carson City, NV**

**d. Nevada State Capitol, 101 N. Carson Street, Carson City, NV**

**e. Carson City Library, 900 N. Roop Street, Carson City, NV**

**f. Rural Local Government Jurisdictions**

**g. GOED website;** [**www.diversifynevada.com**](http://www.diversifynevada.com)

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Jean Barrette, Section 504 Coordinator, Governor’s Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703 or by calling 775-687-9900 (Office and TDD) on or before the close of business Wednesday, March 20, 2015.

NOTE (3) The Advisory Committee reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Advisory Committee may refuse to consider public comment. See NRS 233b.126.

NOTE (5) Materials and files for items on this agenda are maintained in the Governor’s Office of Economic Development located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to: Peter J. Wallish, Rural Community & Economic Director, Governor’s Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703.