



BRIAN SANDOVAL
Governor

STATE OF NEVADA

DEPARTMENT OF BUSINESS & INDUSTRY HOUSING DIVISION

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BRUCE BRESLOW
Director

CJ MANTHE
Administrator

NEVADA'S 2017 QUALIFIED ALLOCATION PLAN FOR LOW-INCOME HOUSING TAX CREDITS Meeting Notice and Agenda Wednesday, October 26, 2016 10:00 a.m. to 12:00 pm

In accordance with the provisions of NAC 319.951 to 319.998, inclusive, TAX CREDITS FOR LOW-INCOME HOUSING, the Nevada Housing Division (Division) will hold a public hearing on the draft 2017 Qualified Allocation Plan (QAP). The public is invited to attend at any location specified below.

Persons may submit written comments during the comment period, which starts on Wednesday, September 28, 2016 and ends at **5:00 p.m. (PDT) Friday, October 21, 2016**. The Division will consider all 2017 QAP comments received during this period. Written letter, email, facsimile, and telephone comments are welcome. The staff requests that all telephone comments also be submitted in a written format to ensure that public input is accurately received.

The workshop will be held on **Wednesday, October 26th, 2016, from 10:00 a.m. to 12:00 pm**; and will be held via video conference at the following locations as well as teleconference. For conference call access, you may dial in at: (888) 636-3807, Access Code: 3042696

Public Hearing locations:

Nevada Housing Division
Conference Room
7220 Bermuda Road, Suite B
Las Vegas, NV 89119
702-486-7220

Nevada Housing Division
Conference Room
1535 Old Hot Springs Rd., Suite# 50
Carson City, NV 89706
775-687-2040

Great Basin College
McMullen Building #125
1500 College Parkway
Elko, NV 89801 775-738-8493

Truckee Meadows Community College
Room #100
7000 Dandini Blvd
Reno, NV 89152 775-674-7664

A copy of the draft 2017 Qualified Allocation Plan as well as a posting of this NOTICE OF PUBLIC HEARING can be accessed at <http://housing.nv.gov/>. The hearing is also posted on Nevada's Public Notice website at <http://notice.nv.gov>.

AGENDA

1. Call to Order – Scott Hamlin, State and Federal Programs Manager
2. Public Comment (General discussion preceding the 2017 QAP discussion)
No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint.
3. Draft 2017 QAP Discussion (for possible action): Introduction, major changes, consideration of received comments and questions concerning the Low Income Housing Tax Credit QAP.
4. Public Comment and Discussion.
No action may be taken on any matter raised under this agenda item until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint.
5. Adjournment.

This notice has been mailed to persons as provided in NRS 241.020, and has been posted at the following locations:

Nevada Housing Division, 1535 Old Hot Springs Rd., Ste 50, Carson City, NV 89706
Nevada Housing Division, 7220 Bermuda Rd, Ste B, Las Vegas, NV 89119
Nevada State Library & Archives Building, 100 N. Stewart St., Carson City, NV 89706
The Office of the State Attorney General, 100 North Carson St., Carson City, NV 89701
Great Basin College, 1500 College Parkway, Eklo, NV 89801
Truckee Meadow Community College, 7000 Dandini Blvd, Reno, NV 89152

ADDITIONAL NOTICES

1. Items may be taken out of order listed on the Agenda;
2. Two or more Agenda items may be combined for consideration;
3. Items may be removed from the Agenda or delayed at any time;
4. Public comment is limited to 3 minutes per person ;
5. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearings. If you plan to attend a hearing and require assistance please contact the Division in advance of the hearing date. In Las Vegas, please contact Mark Licea at 702-486-7254. In Reno or Carson City, please contact Denise Cox, Section 504 coordinator at 775-687-2044. The TDD Number is 800-326-6868. For a copy of the supporting materials for this meeting, please contact Scott Hamlin at 702-486-7220 x224.