



BRIAN SANDOVAL
Governor

STATE OF NEVADA

DEPARTMENT OF BUSINESS & INDUSTRY HOUSING DIVISION

7220 Bermuda Rd. Suite B Las Vegas, NV 89119
1535 Old Hot Springs Road, Suite 50 Carson City, Nevada 89706
Phone: (702) 486-7220, (775) 687-2040, (800) 227-4960
Fax: (775) 687-4040, TDD: (800) 326-6868
<http://housing.nv.gov>

BRUCE BRESLOW
Director

CJ MANTHE
Administrator

NOTICE OF WORKSHOP AND AGENDA LCB FILE NO. R114-14

NAC 319.020 to 319.740

**Relating to the Affordable Housing Tax Credit
Program and Housing Division Financing Policies**
Tuesday, January 27, 2015
10:00 a.m. to 11:00 am

The Nevada Housing Division ("Division") is considering proposing the adoption, amendment, and/or repeal of regulations pertaining to Nevada Administrative Code chapter 319.

A workshop to discuss this matter has been set for **Tuesday, January 27, 2015, from 10:00 a.m. to 11:00 am** to be held in person, via video conference and via teleconference at the following locations. For conference call access, dial in at: (888) 636-3807, Access Code: 3042696.

Public Workshop locations:

Nevada Housing Division
Conference Room
7220 Bermuda Road, Suite B
Las Vegas, NV 89119
702-486-7220

Nevada Housing Division
Conference Room
1535 Old Hot Springs Rd., Suite# 50
Carson City, NV 89706
775-687-2040

All documents and the location of all supporting documents are at the following locations: To request documents and/or information please contact:

Michael Holliday
Nevada Housing Division
1535 Old Hot Springs Rd., Suite# 50
Carson City, NV 89706
775-687-2062

A copy of the draft proposed regulations; as well as a posting of this NOTICE OF PUBLIC WORKSHOP can also be accessed at <http://housing.nv.gov/>.

AGENDA

1. Call to Order—Michael Holliday, Chief Financial Officer
2. **Public Comment** (Members of the general public may bring matters not appearing on the agenda to the attention of the Division. The Division may discuss the matters, but may not act upon the matter at this meeting. The matter may be placed on a future agenda for possible action. Public Comments will be limited to 5 minutes per person)
3. **Discussion** regarding changes to NAC 319.020-319.740 made by LCB File No. R114-14
4. **Public Comment.**
(Members of the general public may bring matters not appearing on the agenda to the attention of the Division. The Division may discuss the matters, but may not act upon the matter at this meeting. The matter may be placed on a future agenda for possible action. Public Comments will be limited to 5 minutes per person)
5. Adjournment.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division in writing at 1535 Old Hot Springs Road, Suite #50, Carson City, Nevada 89706, or by calling (775) 687-2040. Please notify the Division as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

This notice has been mailed to persons as provided in NRS 241.020 and NAC 319.971, and has been posted at the following locations: The Division's offices in Carson City and Las Vegas as well as the Division's website, <http://housing.nv.gov/>; the Nevada State Library; The Office of the State Attorney General.

ADDITIONAL NOTICES

1. Items may be taken out of order listed on the Agenda;
2. Two or more Agenda items may be combined for consideration;
3. Items may be removed from the Agenda or delayed at any time;
4. Public comment may be limited to 5 minutes or less per person. Comments cannot be restricted based upon meeting purpose viewpoint;
5. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearings. If you plan to attend a hearing and require assistance please contact the Division in advance of the hearing date. In Las Vegas, please contact Josi Hatem at 702-486-7221. In Reno or Carson City, please contact Michael Holliday at 775-687-2062. The TDD Number is 800-326-6868. You may also contact Denise Cox, Section 504 coordinator, at 775.687.2044.
6. Action may be taken only on those items denoted "for possible action."

This Agenda has been posted at or sent to the following locations:

- Nevada State Library and Archives Administrator
- To the Director of LCB for posting on the Nevada Legislature Website: <https://www.leg.state.nv.us/App/Notice/A/>
- [The Register, via DCorp@lcb.state.nv.us](mailto:DCorp@lcb.state.nv.us)
- Each Nevada Housing Division office and the Division Website: <http://housing.nv.gov/>
- [The main public library and other public libraries as described below](#)
- Nevada Public Notice Website: <https://notice.nv.gov/>
- [Persons on the agency's mailing list](#)

A copy of this Agenda will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours.

This Agenda is also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us/>.

Additional copies of the Agenda will be available at the Division office addresses shown above and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours.

Copies of this Agenda will also be mailed to members of the public upon written request to Chris Tirey at ctirey@housing.nv.gov. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.

Carson City Library
900 North Roop Street
Carson City, Nevada 89701

Churchill County Library
553 South Maine Street
Fallon, Nevada 89406

Las Vegas-Clark County Library District
Headquarters
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101-2062

Douglas County Library
1625 Library Lane
Minden, Nevada 89423-0337

Elko County Library
720 Court Street
Elko, Nevada 89801-3397

Esmeralda County Library
Corner of Crook & 4th Street
PO Box 430
Goldfield, Nevada 89013-0430

Eureka Branch Library
10190 Monroe Street
Eureka, Nevada 89316

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445-3095

Battle Mountain Branch Library (Lander
County)
625 South Broad Street
Battle Mountain, Nevada 89820
Lincoln Country Library
93 Main Street
Pioche, Nevada 89043

Lyon Country Library System
20 Nevin Way
Yerington, Nevada 89447-2399

Mineral County Public Library
PO Box 1390
Hawthorne, Nevada 89415

Pershing Country Library
1125 Central Avenue
Lovelock, Nevada 89419

Storey County Treasurer and Clerk's Office
Drawer D
Virginia City, Nevada 89440

Tonopah Public Library
PO Box 449
Tonopah, Nevada 89049

Washoe County Library System
301 South Center Street
Reno, Nevada 89501-2102

White Pine County Library
950 Campton Street
Ely, Nevada 89301

Nevada Housing Division
1535 Old Hot Springs Road #50
Carson City, Nevada 89706

Nevada Housing Division
7220 Bermuda Rd Suite B
Las Vegas, Nevada 89119

Department of Business and Industry,
Administration
1830 College Parkway #100
Carson City, Nevada 89706

Department of Business & Industry
Director's Office
555 E. Washington Avenue, Suite 4900
Las Vegas, Nevada 89101

Office of the Attorney General
100 North Carson Street
Carson City, NV 89701