



# **ESG PY 2017-2018 Application Technical Assistance**

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# Agenda

- Application Corrections
- Q & A

# Application Correction # 1

- Proposed ESG Activities and Funding Request Question #2 **should read:**

2. Does the applicant agency follow a “Housing First” approach that prioritizes providing people experiencing homelessness with permanent housing as quickly as possible, as well as providing them with voluntary support services as needed. If so, please describe how you have integrated this approach into your organization’s practices and policies? If no, please explain why the applicant agency has not adopted a Housing First policy? Maximum length 1500 characters.

# Application Correction #2

- Personnel Question #4 **should read:**

4. For each position marked in Table 3 provide the following: 1) Educational background, 2) Experience and 3) Duties for each position that will have a role in carrying out the applicant agency's ESG program. Maximum length 2500 characters

# Application Correction #3

- Target Populations #1 and #1a **should read:**

1. In **Table 4** please mark what population(s) is/are being targeted most likely to become homeless in the applicant's service area? Click or tap here to enter text.

1a. Please explain why the applicant agency has decided to target the populations that were marked in **Table 4**? Maximum length 1000 characters.

# Application Correction #4

- Community Partnerships #1 **should read:**

1. In **Table 5** please list the applicant agency's current community partnerships for each of the following services/resources listed. In addition, identify what type of relationship the applicant agency has with each partner: 1) Contact/MOU; 2) Informal Agreement; and 3) Verbal Agreement. (**Applicant agency** can list more than 10 partnerships, if needed):

# Application Correction #5

- Funding Match Capacity/Total Funding and Sustainability #1 and #2 **should read:**

1. In **Table 6** please list the applicant agency's major sources of funding include funding source name, source of fund (ex. HUD), purpose of funds and the total percent of the applicant total annual budget. All non-profits are required **to attach** their most recently completed **IRS Form 990**

2. Describe the applicant agency's operating plans if **ESG funds** are not awarded to your agency? Maximum Length 1000 characters.

# Application Correction #5

- Funding Match Capacity/Total Funding and Sustainability #1 and #2 **should read:**

1. In **Table 6** please list the applicant agency's major sources of funding include funding source name, source of fund (ex. HUD), purpose of funds and the total percent of the applicant total annual budget. All non-profits are required **to attach** their most recently completed **IRS Form 990**

2. Describe the applicant agency's operating plans if **ESG funds** are not awarded to your agency? Maximum Length 1000 characters.



# Application Correction #6

- Funding Match Capacity/Match/Required Documentation of Match for Application #4 **should read:**

4. If staff salaries are used to match ESG funds, then the applicant organization must identify the source of the funds that are funding staff salaries:

# Application Correction #7

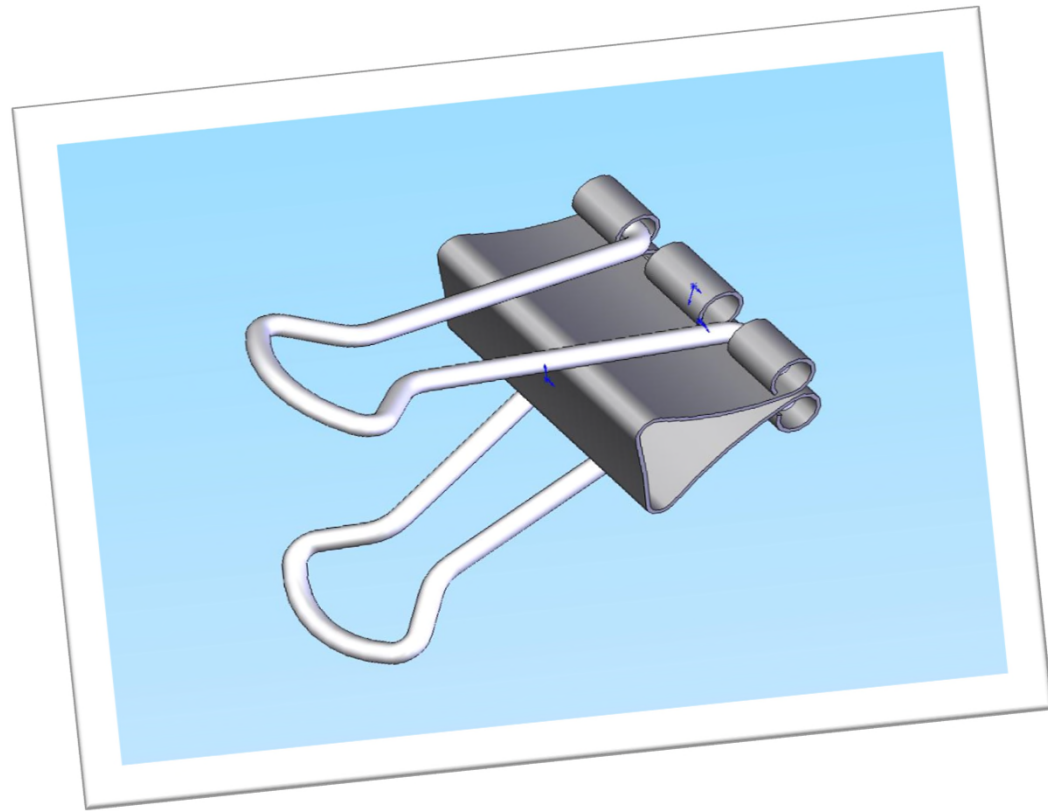
- Community Needs #5 thru #8 **should read:**
- 5. Total number of persons who were turned away due to lack of funding from July 1, 2015 to June 30, 2016: [Click here to enter text.](#)
- 6. Describe current gaps in programs and services in your “Area of Service” for homeless and at-risk of homelessness populations. Maximum length 1500 characters. [Click here to enter text.](#)
- 7. Describe target population(s) in most need of assistance in your service area. Maximum length 1000 characters. [Click here to enter text.](#)
- 8. Please describe what are some of the major problems or obstacles that the homeless and chronic homeless face in your service area? [Click here to enter text.](#)

# Application Correction #8

- Plan of Action #1 **should read:**
- Based on the objectives and performance measures listed in **Table 10** please describe what actions or changes the applicant agency will make to ensure **each** relevant objective and **each** corresponding performance measure(s) are met. In your description, you **must** please be sure to identify or include the following elements: (Maximum Length 1 Page):
  - Identify unmet needs in your service area;
  - Identify who will be responsible for carry out each action step;
  - Identify community partners;
  - Identify other funding sources beside ESG that will be used;
  - Identify how the applicant agency will monitor and evaluate its progress;
  - Identify previous performance for each objective; and,
  - Identify any potential barriers the applicant agency might encounter.

# Binder Clips vs. Three-Ring Binders

Binder Clips, please.



# Number of Application Copies to Submit to the Nevada Housing Division

**Three Copies**



# Matching Answers:

- Match is 1:1. If your ESG funding request is for \$25,000 then you must show that you have \$25,000 in in-kind or cash match.
- ESG Grant Award Can be Matched with Other Federal Dollars
- **Table 7:** For in-kind – if vouchers, donated food, and volunteer labor are an on-going, reoccurring activity or event in your organization you can identify them as “Committed/On-Going” under the **Status of Commitments** and you can identify them as “Re-Occurring” in the **Date Available** column in Table 7. However, each in-kind contribution type (i.e., vouchers, donated food, volunteer labor, etc.) must listed separately.

# Additional Definitions Part I

- **Harder to Serve** - broadly speaking refers to individuals who face multiple barriers in finding housing, this may include, but is not limited to: individuals with disabilities, individuals with substance abuse issues, individuals with mental health issues, and individuals who victims of domestic violence. Other barriers might include: language barriers and those with criminal records.
- **Diversion** - A strategy that prevents homelessness at the front door by helping them identify immediate alternate housing arrangements and if necessary, connecting them with services and financial assistance to help them return to permanent house.

# Additional Definitions Part II

- **Leavers-** Clients who exited a program or project. Typically, counted as those clients no longer enrolled in a program or project as of the last day of a particular reporting period.