MANUFACTURED HOUSING

1830 E College Parkway, Suite 120 Carson City, Nevada 89706 Phone: (775) 684-2945 Fax: (775) 684-2949

Application for Initial Responsible Managing Employee (RME) License

\square RME Employed by a MH	\square RME Employed by a MH	RME Employed by a MH
Licensed Specialty Serviceperson	Licensed Dealer	Licensed General Serviceperson

	RME Specialty Serviceperson	RME General Serviceperson	RME Licensed Dealer
		Without Install With Install	
Fee	\$350	\$350	\$350
		Exam	Exam
Pg. 3	Authorization for Release of Confidential Information	Authorization for Release of Confidential Information	Authorization for Release of Confidential Information
Pg. 4	Background Disclosure Statement	Background Disclosure Statement	Background Disclosure Statement
Pg. 5	Criminal History Disclosure Form	Criminal History Disclosure Form	Criminal History Disclosure Form
Pg. 6	Instructions for Obtaining Fingerprints	Instructions for Obtaining Fingerprints	Instructions for Obtaining Fingerprints
Pg. 7	Child Support Statement	Child Support Statement	Child Support Statement
Pg. 8/9	Fingerprint Background Waiver	Fingerprint Background Waiver	Fingerprint Background Waiver
Pg. 10	Veteran Status Verification	Veteran Status Verification	Veteran Status Verification
Pg. 11	Certificate of Employment for a RME or Salesperson	Certificate of Employment for a RME or Salesperson	Certificate of Employment for a RME or Salesperson
Pg. 12	Certification of Knowledge and Understanding / Specialty Serviceperson		
Pg. 13		Evidence of Experience and Knowledge (Proof of 2 years experience within the previous 4 years)	Evidence of Experience and Knowledge (Proof of 2 years experience within the previous 4 years)
Provide copies of	Copy of your NSCB License listing you as the <u>Qualified Individual</u>	, ,	. , ,
Provide copies of	Any similar licenses issued by other states. Send a copy for each state, if applicable	Any similar licenses issued by other states. Send a copy for each state, if applicable.	

Payment Information: Make all checks payable to Nevada Housing Division.

Mail items of license you are applying for to the address below.

Working without a license is unlawful and may subject you, your business, and each individual licensee to disciplinary action.

PERSONAL DATA: (Please print	clearly)		
Applicant's Name:			
Home Address: (Street/City/St/	/Zip)		
Social Security #:	Date of Birth:	Home Phone:	
Personal E-mail address:		Cell Phone:	
COMPANY DATA: (Please print	•		
Name of Company:			—
DBA- As it appears on the fictit	ious firm name certificate:_		
Social Security #:	Date of Birth:	Home Phone:	
Personal E-mail address:		Cell Phone:	
, -		e Department of Business and Industry,	
_	•	details furnished above are true and correc nyou of any changes therein, immediately.	
of the above information is fou	nd to be false, untrue, misl	eading or misrepresenting, I acknowledge t	
may be held personally liable for	or it.		
Signature:		Date:	



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AUTHORIZATION FOR RELEASE OF CONFIDENTIAL INFORMATION

- 1. I hereby authorize and request all law enforcement agencies, business associates, bank and lending institutions, any credit bureau, past or present employer(s), tax agencies including the IRS, to whom this request is presented, and that have information relating to or concerning me, to furnish such information to a duly authorized investigator of Manufactured Housing.
- 2. I hereby authorize and request all persons, to whom this request is presented, having documents relating to or concerning me, to permit a duly authorized investigator of Manufactured Housing to review and copy any such documents.
- 3. In regards to a brokerage firm, bank, savings and loan, credit union, credit bureau, or other financial institution, or an officer of same, I hereby authorize and request that a duly authorized investigator of Manufactured Housing be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including but not limited to past loan information, notes cosigned by me, checking account records, trust account records, passbook records, credit records and general ledger folio sheets.
- 4. I understand that I am seeking the granting of a privileged license and acknowledge that the burden of proving my qualifications for a favorable determination is at all times on me. I accept any risk of financial loss which may result from action of Manufactured Housing with respect to this application.
- 5. I do, for myself, my heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the person to whom this request is presented, and his agents and employees, known or unknown, in law or equity which I ever had, now have, may have or claim to have against the person to whom this request is presented, or his agents or employees, arising out of or by reason of releasing the information set forth in paragraphs 1 and 3 above.

I declare that I will faithfully comply with all the statues and regulations of the State of Nevada pertaining to the conduct of the Department of Business and Industry, Manufactured Housing Division.

Signature	of Applicant:			
State of _		County of		
Subscribe	d and sworn to befo	ore me,	e of Notary Pub	
this	day of	, 20	by	Name of person whose signature is being notarized
				Signature of Notary Public



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BACKGROUND DISCLOSURE STATEMENT

Please read carefully: If you misrepresent or omit any information, your application may be denied.

CRIMINAL BACKGROUND - The information you provide will be compared to the criminal history reports we receive from the Nevada DPS Criminal History Repository and the Federal Bureau of Investigation. Having been convicted of a crime does not automatically mean your application will be denied. When reviewing prior criminal convictions, the Division considers the seriousness of the crime, the date of the conviction, and any evidence of rehabilitation the applicant submits. If you are not certain of your criminal history, we recommend that you contact the FBI and the Nevada Department of Public Safety to confirm your criminal history before responding.

FBI: https://www.fbi.gov/about-us/cjis/identity-history-summary-checks/submitting-an-identity-history-summary-request-to-the-fbi
DPS: https://gsd.nv.gov/uploadedFiles/gsdnvgov/content/Home/Features/DPS 006 Form112015.pdf

If you answer "Yes" to questions 1 or 2, you must submit the attached Criminal History Disclosure Form for each

If you answer "Yes" to questions 1 or 2, you <u>must</u> submit the attached Criminal History Disclosur	e Form for eac
conviction.	
YES NO 1. Have you <u>ever</u> been <u>convicted</u> of a misdemeanor, gross misdemeanor, or felony?	
2. Have you <u>ever</u> been <u>convicted</u> of fraud, forgery, embezzlement, obtaining money pretenses, larceny, extortion, conspiracy to defraud or any crime involving moral tu violence against another person?	
BUSINESS – If you answer "Yes," to either of the questions below, please provide a copy of the adm or explanation of the license suspension, revocation or denial.	inistrative order
3. Have you or any business in which you are or were an owner, partner, officer or directly been involved in an administrative proceeding regarding any professional occupation	
4. Has any license issued to you or any partnership or corporation of which you were a officer by any public authority been suspended, revoked, or denied?	ı member or
BANKRUPTCY - If "Yes," please provide a copy of the Bankruptcy Discharge document.	
5. Have you ever filed bankruptcy or has a bankruptcy been filed against you in the last	it 7 years?
CITIZEN – If you answer "No," to the question below, please provide proof of eligibility to work in the Copies of Department of Immigration and Naturalization documents are accepted.	United States.
6. Are you a citizen of the United States of America?	
Signature of Applicant:	
State of County of	
Subscribed and sworn to before me, the undersigned Notary Pullic)	
this day of, 20 by	·
(Signature of Notary Public)	



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CRIMINAL HISTORY DISCLOSURE FORM

Please complete one form for <u>each</u> conviction, regardless of when the crime was committed. Attach all supporting documents related to the arrest, charge and conviction. Complete **all** fields of this form.

FAILURE TO REPORT A CONVICTION IS CONSIDERED FALSIFICATION OF THE APPLICATION AND MAY RESULT IN THE DENIAL OF YOUR APPLICATION.

Your Name:	
Date of Arrest:	
Arresting Agency:	
City and State arrest took place:	
Disposition:	
Sentence (Incarceration and/or fines paid):	
Court Case or Docket Number (if available):	
Explanation of the incident:	
CICNATUDE	DATE.
SIGNATURE:	DATE:



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INSTRUCTIONS FOR OBTAINING FINGERPRINTS

This form must be submitted with your application packet.

Pursuant to the provisions in NRS 489.321 (1)(d) and NRS 489.341 (1)(d), all applicants are required to submit a complete set of fingerprints for the purpose of conducting a criminal background check. There are two ways to submit your fingerprints.

1. <u>Electronic Submittal</u> - To find a list of currently approved privately owned fingerprint agencies, go to the Department of Public Safety website.

This form must be signed by a representative of the fingerprint agency and submitted with your application packet.

- ORI: NV920360Z
- MISCELLANEOUS NO. MNU: 880142 *This is a non-billable account*
 The applicant must pay the fingerprinting agency directly.
- REASON FINGERPRINTED:
 - NRS 489.321 If applying for a Serviceperson, Dealer or Manufacturer's License
 - NRS 489.341 If applying for a Salesperson or RME License

To be completed b	y the Fingerprint Agency
NAME OF FINGERPRINT AGENCY:	
FINGERPRINTS OF	HAVE BEEN TAKEN AND
DATE: TCN	#:
SIGNATURE OF FINGERPRINT REPRESENTATIV	E:

All applicants who do not reside in the State of Nevada or live in a rural area, you must obtain your fingerprints in the following manner:

2. Manual Submittal —Contact your local law enforcement agency to determine their fingerprinting fees and scheduling process. When submitting your application packet to Manufactured Housing, include (2) FBI fingerprint cards <u>and</u> a cashier's check or money order, made payable to the Department of Public Safety (DPS), for <u>\$40.25</u>. A personal or company check will not be accepted. Do not forget to sign the fingerprint card on the appropriate line in the upper left corner.



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CHILD SUPPORT STATEMENT

NRS 489.342 Payment of child support: Statement by applicant for license; grounds for denial of license; duty of Division. [Effective until the date of the repeal of the federal law requiring each state to establish procedures for withholding, suspending and restricting the professional, occupational and recreational licenses for child support arrearages and for noncompliance with certain processes relating to paternity or child support proceedings.]

- 1. A natural person who applies for the issuance or renewal of a manufacturer's, dealer's, distributor's, general serviceperson's, specialty serviceperson's, salesperson's or responsible managing employee's license shall submit to the Division the statement prescribed by the Division of Welfare and Supportive Services of the Department of Health and Human Services pursuant to NRS 425.520. The statement must be completed and signed by the applicant.

 2. The Division shall include the statement required pursuant to subsection 1 in:

 - (a) The application or any other forms that must be submitted for the issuance or renewal of the license; or
 - (b) A separate form prescribed by the Division.
- 3. A manufacturer's, dealer's, distributor's, general serviceperson's, specialty serviceperson's, salesperson's or responsible managing employee's license may not be issued or renewed by the Division if the applicant is a natural person who:
 - (a) Fails to submit the statement required pursuant to subsection 1; or
- (b) Indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
- 4. If an applicant indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order, the Division shall advise the applicant to contact the district attorney or other public agency enforcing the order to determine the actions that the applicant may take to satisfy the arrearage.

Please mark the appropriat	e statement. Failure to mark one of the three v	vill result in denial of the application.
I :	am not subject to a court order for the support	of a child.
ar by	am subject to a court order for the support of one am in compliance with the order or am in congress the district attorney or other public agence payment of the amount owed pursuant to the order.	ompliance with a plan approved by enforcing the order for the
ar dis	am subject to a court order for the support of one am not in compliance with the order or a plastrict attorney or other public agency enforcing payment of the amount owed pursuant to the company to the	n approved by the the order for the
	Print Name	
	Signature of Applicant	_
	Date	

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Fingerprint Background Waiver

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

- 1. You must be notified by State of Nevada Housing Division that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
- 2. If you have a criminal history record, the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge the accuracy or completeness of you FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:

16.34 - Procedure to obtain change, correction or updating of identification records. If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

- 3. Based on 28 CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.
- 4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

5.	I he	ereby	authorize		(name	of
----	------	-------	-----------	--	-------	----

requesting agency), to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.

In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detainments, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.

6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name: (Please Print):				
Address: (Please Print):				
Applicant's Signature:	Date:			
For Official Use Only				
Submitting Agency: State of Nevada Housing Division				
Address:				
Agency Representative:				

Agency Representative Signature: ______ Date: _____



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Veteran Status Verification

Pursuant to NRS 417.0194, each state agency and regulatory body identified shall report certain

information to the Interagency Council on Veterans Affairs. This is for informational and

statistical purposes only. YES NO 1. Have you ever served on active duty in the Armed Forces of the United States? If you answered "Yes" to the question above, were you separated from such service under conditions other than dishonorable? 2. Have you ever been assigned to duty for a minimum of 6 continuous years in the National Guard or a reserve component of the Armed Forces of the United States? If you answered "Yes" to the question above, were you separated from such service under conditions other than dishonorable? 3. Have you ever served the Commissioned Corps of the United States Public Health Service or the Commissioned Corps of the National Oceanic and Atmospheric Administration of the United States in the capacity of a commissioned officer while on active duty in defense of the United States? If you answered "Yes" to the question above, were you separated from such service under conditions other than dishonorable?



Please check the box that applies:

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA HOUSING DIVISION

MANUFACTURED HOUSING

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CERTIFICATE OF EMPLOYMENT FOR A RESPONSIBLE MANAGING EMPLOYEE (RME) OR SALESPERSON

To be completed by the owner or corporate officer of the Manufactured Housing licensed company, hiring the Responsible Managing Employee or Salesperson.

□ NRS 489.341(1)(b)	Hiring a Responsible Managing Employ	ee or Salesperson	
□ NRS 489.305(2)	Designating a Responsible Managing E	mployee to supervise	a branch office
□ NRS 489.341(6)	Transferring a license of a Responsible within 10 days of the employee leaving may not act as a Responsible Managing Manufactured Housing has received this	their previous employe	er. The employee
Name of RME or Sale	esperson:		
Licensed Company:		_ MH License #:	
Address of Company:	This is the location where the		
	This is the location where the	employee will be working	
	CITY	STATE	ZIP
Office phone number,	where the employee will be working	: <u></u>	
•	, ,	_	
I,	orate Officer of the Company		
PRINT – Owner or Corp	porate Officer of the Company	PRINT - Name of Cor	mpany
	ent to employ the above named appli vise his/her activities while he/she is o		ssued to the
s	ignature	D;	ate

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CERTIFICATION OF KNOWLEDGE AND UNDERSTANDING FOR A SPECIALTY SERVICEPERSON

NRS 489.351 Examination of applicant for license; waiver for specialty serviceperson in certain circumstances. 2. The Administrator may waive the examination required pursuant to subsection 1 for an applicant for a license as a specialty serviceperson if: (a) The applicant holds another valid license issued by this State; and (b) The services performed by the applicant pursuant to that license are substantially similar to the services to be performed by the applicant as a specialty serviceperson.
ser vice person.
As an applicant for a Specialty Serviceperson License with Manufactured Housing, I certify that I understand and am knowledgeable of:
24 CFR part 3280 Manufactured Home Construction and Safety Standards (Initial) http://www.access.gpo.gov/nara/cfr/waisidx_99/24cfr3280_99.html
The Nevada Revised Statues (NRS), Chapter 489 (Initial) http://www.leg.state.nv.us/nrs/NRS-489.html
The Nevada Administrative Code (NAC), Chapter 489 (Initial) http://www.leg.state.nv.us/NAC/NAC-489.html
The Nevada Manufactured Home, Mobile Home and Commercial Coach (Initial) Installation Standards (Third Edition) http://mhd.nv.gov/uploadedFiles/mhdnvgov/Content/Inspections/Installation_Standards.pdf
Name(PRINT)
Name(SIGNATURE)

Date _____



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EVIDENCE OF EXPERIENCE AND KNOWLEDGE

NAC 489.310 (2) An applicant may demonstrate his experience and knowledge by submitting to the Division:
(a) Evidence of his prior employment or other experience in the occupation for which the applicant wishes to obtain a license; or (b) Proof that he has completed not less than 30 semester hours in courses of study which are approved by the Division.

NRS 489.341 (1)(b) An applicant for a license as a responsible managing employee shall submit proof of 2 years experience within the previous 4 years in the business in which the applicant is seeking to be licensed as a responsible managing employee.

COMPLETE EACH SECTION OF THIS FORM FOR ANY WORK HISTORY OR COURSES RELATIVE TO THE LICENSE YOU ARE APPLYING FOR.

Date From/10:	Name of Employer and Supervisor	Address and Phone of Employer
Detailed description of duties:		
Date From/To:	Name of Employer and Supervisor	Address and Phone of Employer
Detailed description of duties:		
Date From/To:	Name of Employer and Supervisor	Address and Phone of Employer
Detailed description of duties:		
	OR	
NAC 489.310(2)(b) <u>or</u> Proof that I	he has completed not less than 30 semester	hours in courses of study which
are approved by the Division. Date From/To:	Completed courses relative to this license	Name of online source or name of school
Date 1 1011/10.	Completed courses relative to this hourse	where class was taken:
Date From/To:	Completed courses relative to this license	Name of online source or name of school
	,	where class was taken: