

DEPARTMENT OF BUSINESS & INDUSTRY
 NEVADA HOUSING DIVISION
MANUFACTURED HOUSING
 1830 E College Parkway, Suite 120
 Carson City, Nevada 89706
 Phone: (775) 684-2940 Fax: (775) 684-2949

Application for an Initial Dealer/Distributor License

New Dealer

Used Dealer

Commercial Coach

| | |
|--------------------------|--|
| Fee | \$2,000 |
| | EXAM |
| Pg.3 | Authorization for Release of Confidential Information |
| Pg. 4 | Background Disclosure Statement |
| Pg.5 | Criminal History Disclosure Form |
| Pg. 6 | Instructions for Obtaining Fingerprints |
| Pg. 7 | Child Support Statement |
| Pg. 8/9 | Fingerprint Background Waiver |
| Pg. 10 | Veteran Status Verification |
| Pg. 11 | Evidence of Experience and Knowledge |
| Pg.12 | Proof of escrow or trust account and cash on deposit |
| Provide copies of | Any similar licenses issued by other states. Send a copy for <u>each</u> state, if applicable. |
| Provide copies of | Certified copy of partnership agreement, articles of organization or incorporation. |
| Provide copies of | Certificate of Liability Insurance |
| Provide copies of | Financial Statement |
| Provide copies of | Franchise Agreement (Dealer of new manufactured homes only) |
| Provide copies of | Local business license (County or city where the business is located) |
| Provide copies of | Prior year tax return |

Payment Information: Make all checks payable to Nevada Housing Division or use the credit card/eCheck payment portal under the Manufactured Housing tab.
Mail items of license you are applying for to the address above.

Working without a license is unlawful and may subject you, your business, and each individual licensee to disciplinary action.

PERSONAL DATA: (Please print clearly)

Applicant's Name: _____

Title associated with the Company (owner, officer, member, etc.): _____

Home Address (Street/City/St/Zip): _____

Social Security #: _____ Date of Birth: _____ Home Phone: _____

Personal E-mail address: _____ Cell Phone: _____

COMPANY DATA: (Please print clearly)

Name of Company: _____ County: _____

Physical Address of Company (Street/City/St/Zip): _____

Mailing Address of Company: _____

Company E-mail address: _____ Company Phone: _____

By signature below I authorize release of information to the Department of Business and Industry, Manufactured Housing Division. I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. I undertake to inform you of any changes therein, immediately. If any of the above information is found to be false, untrue, misleading or misrepresenting, I acknowledge that I may be held personally liable for it.

Signature of the Licensee for the Main Office: _____

1830 E College Parkway, Suite 120
Carson City, Nevada 89706
Phone: (775) 684-2945 Fax: (775) 684-2949
housing.nv.gov



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION

MANUFACTURED HOUSING

1830 E. College Pkwy, Suite 120
Carson City, NV 89706

Phone: (775) 684-2940 • Fax: (775) 684-2949
housing.nv.gov



AUTHORIZATION FOR RELEASE OF CONFIDENTIAL INFORMATION

1. I hereby authorize and request all law enforcement agencies, business associates, bank and lending institutions, any credit bureau, past or present employer(s), tax agencies including the IRS, to whom this request is presented, and that have information relating to or concerning me, to furnish such information to a duly authorized investigator of Manufactured Housing.
2. I hereby authorize and request all persons, to whom this request is presented, having documents relating to or concerning me, to permit a duly authorized investigator of Manufactured Housing to review and copy any such documents.
3. In regards to a brokerage firm, bank, savings and loan, credit union, credit bureau, or other financial institution, or an officer of same, I hereby authorize and request that a duly authorized investigator of Manufactured Housing be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including but not limited to past loan information, notes cosigned by me, checking account records, trust account records, passbook records, credit records and general ledger folio sheets.
4. I understand that I am seeking the granting of a privileged license and acknowledge that the burden of proving my qualifications for a favorable determination is at all times on me. I accept any risk of financial loss which may result from action of Manufactured Housing with respect to this application.
5. I do, for myself, my heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the person to whom this request is presented, and his agents and employees, known or unknown, in law or equity which I ever had, now have, may have or claim to have against the person to whom this request is presented, or his agents or employees, arising out of or by reason of releasing the information set forth in paragraphs 1 and 3 above.

I declare that I will faithfully comply with all the statues and regulations of the State of Nevada pertaining to the conduct of the Department of Business and Industry, Manufactured Housing Division.

Signature of Applicant: _____

State of _____ County of _____

Subscribed and sworn to before me, _____ the undersigned Notary Public,
Name of Notary Public

this _____ day of _____, 20____ by _____
Name of person whose signature is being notarized

Signature of Notary Public



DEPARTMENT OF BUSINESS AND INDUSTRY
 NEVADA HOUSING DIVISION
MANUFACTURED HOUSING
 1830 E. College Pkwy, Suite 120
 Carson City, NV 89706
 Phone: (775) 684-2940 • Fax: (775) 684-2949
 housing.nv.gov



BACKGROUND DISCLOSURE STATEMENT

Please read carefully: If you misrepresent or omit any information, your application may be denied.

CRIMINAL BACKGROUND - The information you provide will be compared to the criminal history reports we receive from the Nevada DPS Criminal History Repository and the Federal Bureau of Investigation. Having been convicted of a crime does not automatically mean your application will be denied. When reviewing prior criminal convictions, the Division considers the seriousness of the crime, the date of the conviction, and any evidence of rehabilitation the applicant submits. If you are not certain of your criminal history, we recommend that you contact the FBI and the Nevada Department of Public Safety to confirm your criminal history before responding.

FBI: <https://www.fbi.gov/about-us/cjis/identity-history-summary-checks/submitting-an-identity-history-summary-request-to-the-fbi>

DPS: http://gsd.nv.gov/uploadedFiles/gsdnv.gov/content/Home/Features/DPS_006_Form112015.pdf

If you answer "Yes" to questions 1 or 2, you **must** submit the attached Criminal History Disclosure Form for each conviction.

YES NO

1. Have you **ever** been **convicted** of a misdemeanor, gross misdemeanor, or felony?
2. Have you **ever** been **convicted** of fraud, forgery, embezzlement, obtaining money under false pretenses, larceny, extortion, conspiracy to defraud or any crime involving moral turpitude, or violence against another person?

BUSINESS – If you answer "Yes," to either of the questions below, please provide a copy of the administrative order or explanation of the license suspension, revocation or denial.

3. Have you or any business in which you are or were an owner, partner, officer or director ever been involved in an administrative proceeding regarding any professional occupational license?
4. Has any license issued to you or any partnership or corporation of which you were a member or officer by any public authority been suspended, revoked, or denied?

BANKRUPTCY - If "Yes," please provide a copy of the Bankruptcy Discharge document.

5. Have you ever filed bankruptcy or has a bankruptcy been filed against you in the last 7 years?

CITIZEN – If you answer "No," to the question below, please provide proof of eligibility to work in the United States. Copies of Department of Immigration and Naturalization documents are accepted.

6. Are you a citizen of the United States of America?

Signature of Applicant: _____

State of _____ County of _____

Subscribed and sworn to before me, _____ the undersigned Notary Public,
(Name of Notary Public)

this _____ day of _____, 20____ by _____
(Name of person whose signature is being notarized)

(Signature of Notary Public)



DEPARTMENT OF BUSINESS AND INDUSTRY
 NEVADA HOUSING DIVISION
MANUFACTURED HOUSING
 1830 E. College Pkwy, Suite 120
 Carson City, NV 89706
 Phone: (775) 684-2940 • Fax: (775) 684-2949
 housing.nv.gov



INSTRUCTIONS FOR OBTAINING FINGERPRINTS

This form must be submitted with your application packet.

Pursuant to the provisions in NRS 489.321 (1)(d) and NRS 489.341 (1)(d), all applicants are required to submit a complete set of fingerprints for the purpose of conducting a criminal background check. There are two ways to submit your fingerprints.

1. **Electronic Submittal** - To find a list of currently approved privately owned fingerprint agencies, go to the Department of Public Safety website.

This form must be signed by a representative of the fingerprint agency and submitted with your application packet.

- ORI: NV920360Z
- MISCELLANEOUS NO. MNU: 880142 *This is a non-billable account*
The applicant must pay the fingerprinting agency directly.
- REASON FINGERPRINTED:
 - NRS 489.321 - If applying for a Serviceperson, Dealer or Manufacturer’s License
 - NRS 489.341 - If applying for a Salesperson or RME License

To be completed by the Fingerprint Agency

NAME OF FINGERPRINT AGENCY: _____

FINGERPRINTS OF _____ HAVE BEEN TAKEN AND SENT TO THE NEVADA CENTRAL REPOSITORY.

DATE: _____ TCN#: _____

SIGNATURE OF FINGERPRINT REPRESENTATIVE: _____

All applicants who do not reside in the State of Nevada or live in a rural area, you must obtain your fingerprints in the following manner:

2. **Manual Submittal** –Contact your local law enforcement agency to determine their fingerprinting fees and scheduling process. When submitting your application packet to Manufactured Housing, include (2) FBI fingerprint cards and a cashier’s check or money order, made payable to the Department of Public Safety (DPS), for **\$40.25**. A personal or company check will not be accepted. Do not forget to sign the fingerprint card on the appropriate line in the upper left corner.



DEPARTMENT OF BUSINESS AND INDUSTRY
 NEVADA HOUSING DIVISION
MANUFACTURED HOUSING
 1830 E. College Pkwy, Suite 120
 Carson City, NV 89706
 Phone: (775) 684-2940 • Fax: (775) 684-2949
 housing.nv.gov



CHILD SUPPORT STATEMENT

NRS 489.342 Payment of child support: Statement by applicant for license; grounds for denial of license; duty of Division. [Effective until the date of the repeal of the federal law requiring each state to establish procedures for withholding, suspending and restricting the professional, occupational and recreational licenses for child support arrearages and for noncompliance with certain processes relating to paternity or child support proceedings.]

1. A natural person who applies for the issuance or renewal of a manufacturer's, dealer's, distributor's, general serviceperson's, specialty serviceperson's, salesperson's or responsible managing employee's license shall submit to the Division the statement prescribed by the Division of Welfare and Supportive Services of the Department of Health and Human Services pursuant to [NRS 425.520](#). The statement must be completed and signed by the applicant.

2. The Division shall include the statement required pursuant to subsection 1 in:

- (a) The application or any other forms that must be submitted for the issuance or renewal of the license; or
- (b) A separate form prescribed by the Division.

3. A manufacturer's, dealer's, distributor's, general serviceperson's, specialty serviceperson's, salesperson's or responsible managing employee's license may not be issued or renewed by the Division if the applicant is a natural person who:

(a) Fails to submit the statement required pursuant to subsection 1; or

(b) Indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

4. If an applicant indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order, the Division shall advise the applicant to contact the district attorney or other public agency enforcing the order to determine the actions that the applicant may take to satisfy the arrearage.

Please mark the appropriate statement. Failure to mark one of the three will result in denial of the application.

_____ I am not subject to a court order for the support of a child.

_____ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or

_____ I am subject to a court order for the support of one or more children and am not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

 Print Name

 Signature of Applicant

 Date



Nevada Department of
Public Safety
 Fingerprint Background Waiver

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. These obligations are pursuant to the Privacy Act of 1974, Title 5 United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

1. You must be notified by _____ (*name of requesting agency*) that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
2. Authority: The FBI’s acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.
3. Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicate on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints in the FBI’s Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.
4. Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI’s Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to employing, governmental or authorized non-governmental agencies responsible for employment, contacting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.
5. If you have criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record as set forth at, 28 CFR 16.34 provides for the proper procedure to do so.

Applicant:

Initial *Date*



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION
MANUFACTURED HOUSING
1830 E. College Pkwy, Suite 120
Carson City, NV 89706
Phone: (775) 684-2940 • Fax: (775) 684-2949
housing.nv.gov



Veteran Status Verification

YES NO

1. Have you ever served on active duty in the Armed Forces of the United States?
- If you answered "Yes" to the question above, were you separated from such service under conditions other than honorable?
-

2. Have you ever been assigned to duty for a minimum of 6 continuous years in the National Guard or a reserve component of the Armed Forces of the United States?
- If you answered "Yes" to the question above, were you separated from such service under conditions other than honorable?
-

3. Have you ever served the Commissioned Corps of the United States Public Health Service or the Commissioned Corps of the National Oceanic and Atmospheric Administration of the United States in the capacity of a commissioned officer while on active duty in defense of the United States?
- If you answered "Yes" to the question above, were you separated from such service under conditions other than honorable?

DEPARTMENT OF BUSINESS & INDUSTRY
NEVADA HOUSING DIVISION
 MANUFACTURED HOUSING
 1830 E College Parkway, Suite 120
 Carson City, Nevada 89706
 Phone: (775) 684-2940 Fax: (775) 684-2949

EVIDENCE OF EXPERIENCE AND KNOWLEDGE

NAC 489.310 (2) An applicant may demonstrate his experience and knowledge by submitting to the Division:
 (a) Evidence of his prior employment or other experience in the occupation for which the applicant wishes to obtain a license; or (b) Proof that he has completed not less than 30 semester hours in courses of study which are approved by the Division.

NRS 489.341 (1)(b) An applicant for a license as a responsible managing employee shall submit proof of 2 years experience within the previous 4 years in the business in which the applicant is seeking to be licensed as a responsible managing employee.

Complete each section of this form for any work history or courses relative to the license you are applying for.

| | |
|----------------------------------|--|
| Date From/To: | |
| Name of Employer and Supervisor: | |
| Address and Phone of Employer: | |
| Detailed description of duties: | |
| | |
| Date From/To: | |
| Name of Employer and Supervisor: | |
| Address and Phone of Employer: | |
| Detailed description of duties: | |
| | |
| Date From/To: | |
| Name of Employer and Supervisor: | |
| Address and Phone of Employer: | |
| Detailed description of duties: | |
| | |

OR

NAC 489.310(2)(b) or Proof that he has completed not less than 30 semester hours in courses of study which are approved by the Division.

| | | |
|---------------|---|--|
| Date From/To: | Completed courses relative to this license: | Name of online source or name of school where class was taken: |
| | | |
| Date From/To: | Completed courses relative to this license: | Name of online source or name of school where class was taken: |
| | | |

