



JOE LOMBARDO
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS & INDUSTRY
HOUSING DIVISION
1830 College Parkway Ste. 200
Carson City, Nevada 89706

DR. KRISTOPHER SANCHEZ
Director

STEVE AICHROTH
Administrator

Demographics 2024-2025

Park Name: _____

Assigned Park Number (####): _____

Park Mailing Address: _____

Type of Park: Family: 55+: 65+:

Fill in the following table with the number of lots in the park (lot size refers to the maximum size the lot can hold, not the size of the home occupying the lot).

	OCCUPIED		VACANT		TOTAL
SINGLE WIDE		+		=	
DOUBLE WIDE		+		=	
OTHER/SPECIAL		+		=	

Total Lots: _____

Current Lot (Dirt) and Unit (Box) Monthly Rent Amount:

Single Wide: (Lot) _____ (Unit) _____ Double Wide: (Lot) _____ (Unit) _____ Other/Special: (Lot) _____ (Unit) _____

Number of homes PARK OWNED (titled to the park or park owner): _____

Number of homes obtained by park through LIEN SALES: _____

Number of homes obtained through LIEN SALES, which were resold/gifted: _____



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Park Management Information

Park Owner's Name(s): _____

Owner's Email Address: _____

Owner's Phone Number: _____

Manager's Name(s): _____

Manager's Email Address: _____

Manager's Phone Number: _____

Assistant Manager's Name(s): _____

Assistant Manager's Email Address: _____

Assistant Manager's Phone Number: _____

Owner's Signature: _____

Date: _____



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Demographic Data:

Please provide a list of all lots currently on the park's record. If not all the lots can fit on the pages provided, please print off extra forms when needed.

Space #	Occupied/ Vacant	Serial #/VIN (If Available)	Size of Home (Single, Double, etc.)	118A or 118B Tenant?	Names of Renter(s) Renting Home & Space (118A)	Names of Titled Homeowner(s) Renting Space Only (118B)	Does Park Resell or Bill Utilities for Tenant Separately? If so, which ones?

