

**DEPARTMENT OF BUSINESS AND INDUSTRY**  
**NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: mhd.nv.gov / Email: [titles@housing.nv.gov](mailto:titles@housing.nv.gov)

**BILL OF SALE (TL-112)**  
**For Use with Paper Title (Certificate of Ownership) ONLY**

**SECTION 1. DESCRIPTION OF THE STRUCTURE**

Year: \_\_\_\_\_ Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_  
Serial # \_\_\_\_\_ Size: \_\_\_\_\_  
Physical Location: \_\_\_\_\_

**SECTION 2. SELLER AND LIENHOLDER INFORMATION (Complete Lien Satisfied Form TL-102 to Release Lien)**

Name of Seller(s): \_\_\_\_\_  
Mailing Address of Seller(s): \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address of Lienholder: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,

**SECTION 3. STATEMENT OF FACTS (BILL OF SALE)**

(I, We) as seller further state that to (my, our) knowledge, the structure is free and clear of any liens, encumbrances, lawful claims and demands of any person whatsoever, and that the structure is not involved in any existing or pending litigation. That in consideration of \$ \_\_\_\_\_ and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned (Seller) does hereby sell, transfer and deliver on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ his/her right, title and interest in the above described structure to the following purchaser(s) in **Section 4**.

**SECTION 4. Purchaser(s) (Please type or print clearly and legibly all names to be shown on the title)**

That (I, we) have good right and lawful authority to request the Division to issue a title on said structure to:

Purchaser(s)/New Owner(s) \_\_\_\_\_  
\_\_\_\_\_

Purchaser(s)/New Owner(s) Mailing Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**[Sign and Notarize under Section 5 on next page]**

**SECTION 5. SIGNATURES AND NOTARIZATION (Must sign in presence of a Notary)**

\_\_\_\_\_  
Signature of Seller(s)

\_\_\_\_\_  
Signature of Purchaser (s)

\_\_\_\_\_  
Signature of Seller(s)

\_\_\_\_\_  
Signature of Purchaser (s)

\_\_\_\_\_  
Signature of Lienholder (s) (Required only for Duplicate Title)

\_\_\_\_\_  
Signature of Purchaser (s)

**(For Notary use only)**

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

\_\_\_\_\_  
(Name of Notary Public)

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_  
by \_\_\_\_\_

\_\_\_\_\_

(Printed name of party appearing before Notary)

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

\_\_\_\_\_  
(Name of Notary Public)

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_  
by \_\_\_\_\_

\_\_\_\_\_

(Printed name of party appearing before Notary)

\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Notary Stamp or Seal

\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Notary Stamp or Seal