



DEPARTMENT OF BUSINESS AND INDUSTRY
HOUSING DIVISION

Notice of Public Meeting / Workshop

Monday, June 8, 2026, at 3:00 pm

Regarding the **2026 Nevada Attainable Housing Account Allocation Plan**

In accordance with the provisions of AB540 from the 2025 Legislative Session, the Nevada Housing Division (Division) will hold a public hearing/workshop on the draft 2026 Nevada Attainable Housing Account Allocation Plan (Plan). The Division may take items out of order, combine two or more agenda items at any time or remove agenda items.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearing. If you plan to attend a hearing and require assistance, please contact Karenza Espino in advance, at 775-687-2223. The TDD Number is 800-326-6868. Supporting materials for this agenda may be obtained by contacting Christine Hess at chess@housing.nv.gov; or the Division's Carson City office: 1830 E. College Pkwy., Suite 200 Carson City, NV 89706; or its Las Vegas office: 3300 W. Sahara Ave., #300, Las Vegas, NV 89102.

The public is invited to attend virtually by following the link below. Please join my meeting from your computer, tablet or smartphone.

2026 Nevada Attainable Housing Account Allocation Plan - Public Meeting / Workshop
Jun 8, 2026, 3:00 – 4:30 PM (America/Los_Angeles)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/679664325>

You can also dial in using your phone.

Access Code:

679-664-325

United States (Toll Free):

[1 866 899 4679](tel:18668994679)

United States:

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Agenda

1, Call to Order

2. Public Comment (General discussion preceding the 2026 Plan discussion)

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint. Public comment is limited to 3 minutes per person.

3. Draft 2026 Plan Discussion: Introduction, presentation, consideration of received comments, and questions concerning the Nevada Attainable Housing Account Allocation Plan. Public comment is limited to 5 minutes per person.

4. Public Comment:

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based viewpoint. Public comment is limited to 5 minutes per person.

5. Adjournment

This notice has been posted at the following locations. The Division's [Carson City and Las Vegas Offices](#) Division's Carson City office: 1830 E. College Pkwy., Suite 200 Carson City, NV 89706; or its Las Vegas office: 3300 W. Sahara Ave., #300, Las Vegas, NV 89102 and www.notice.nv.gov. This notice has also been provided to persons as required by NRS 241.020 and NAC 319.971