



**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR**

NOTICE & 1st REVISED AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time and locations:

Wednesday, January 22, 2019 @ 9:00AM

**Department of Business & Industry
Nevada Division of Insurance Hearing Room
1818 College Parkway, Suite 100
Carson City, Nevada 89706**

**Department of Business & Industry
Director's Office
3300 W. Sahara Avenue, Suite 425
Las Vegas, Nevada 89102**

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

AGENDA

1. Call to Order and Roll Call
2. Public Comment
3. Approval of the December 13, 2019 meeting minutes (For Possible Action)
4. CSH Presentation (For Discussion)
5. Truckee Meadows Presentation (For Discussion)

6. Status Report on Bonding Capacity (For Discussion)
7. Review of the Report to be submitted to the Private Activity Bond Council addressing community needs for housing in the state, housing trends, and housing goals for the State (For Possible Action)
8. Review draft letter to Private Activity Bond Council (For Possible Action)
9. Discussion of the drafting of one legislative measure which relates to matters within the scope of the committee (For Possible Action)
10. Staff Updates (For Discussion)
11. Committee Member Comments
12. Agenda Items for Next Meeting (For Discussion)
13. Discussion with Federal Housing Finance Agency (For Discussion)
14. Public Comment
15. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Las Vegas and Carson City; State Library & Archives Building Carson City; Attorney General's Offices Carson City; as well as on the web at business.nv.gov and notices.nv.gov

Note: Reasonable accommodations will be made for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Leslie Olson at (775) 684-2920, at least one (1) week in advance of the meeting.