



DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR

NOTICE & AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time, and locations:

Wednesday, August 26, 2020 @ 9:00AM

Online Meeting: Join from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/406746845>

Pursuant to Emergency Directive 006, section 1, there will be no physical location for this meeting.

As required by the Governor's Declaration of Emergency Directive 006, section 2, members of the public may submit public comment by logging into the GoToMeeting webinar by accessing the following link: <https://global.gotomeeting.com/join/406746845>. This option will require a computer with audio capabilities. Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: kstrode@housing.nv.gov. Public comment received prior to the meeting will be read into the record. Public comment received during the meeting and within 30 minutes of meeting adjournment will be added to the record.

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

AGENDA

1. Call to Order and Roll Call
2. Public Comment
3. Approval of the July 27, 2020 meeting minutes (For Possible Action)
4. COVID-19 Updates/Responses (For Discussion)

5. Discussion of the drafting of one legislative measure which relates to matters within the scope of the committee (For Possible Action)
6. Update on High Speed Rail Project and the Allocation of Private Activity Bonds (For Discussion)
7. Summary of the Results of the QAP for the 9% Program (For Discussion)
8. Staff Updates (For Discussion)
9. Committee Member Comments
10. Agenda Items for Next Meeting (For Discussion)
11. Public Comment
12. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the web at housing.nv.gov and notices.nv.gov.

Note: We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements for the meeting are necessary, please notify Karenza Strode at (775) 687-2248 or kstrode@housing.nv.gov, as soon as possible.