

## NOTICE OF PUBLIC HEARING AND AGENDA

### Department of Energy's Program Year 2020 State Plan and Application for the Low-Income Weatherization Assistance Program Proposed by the Nevada Housing Division

The Nevada Housing Division will hold a public hearing at 10:00 a.m. on Wednesday, June 17, 2020, via teleconference service by calling toll free 1 (877) 336-1831 access code 4793946#.

**DUE TO GOVERNOR'S MANDATE ON COVID-19, THERE WILL BE NO PHYSICAL ADDRESS IN WHICH TO ATTEND THE DOE PUBLIC HEARING AND AGENDA MEETING.**

The purpose of the public hearing is to receive comments from all interested parties regarding the adoption of the 2020 State Plan and Application pertaining to the Department of Energy's Low-Income Weatherization Assistance Program for the period of July 1, 2020 through June 30, 2021. A copy of this notice and the draft state plan and application to be considered will be on the Nevada Housing Division's website, Department of Business and Industry's website and the Division of Welfare and Social Services website listed below (page 3). Copies of the draft state plan and application will be sent directly to the Policy Advisory Council members and Service Providers that submitted funding requests. This notice and the draft state plan and application will also be mailed to members of the public upon request. To receive this notice and draft state plan and application for the public hearing please contact Shelly Calvert at [Shelly.Calvert@housing.nv.gov](mailto:Shelly.Calvert@housing.nv.gov).

Briefly summarized are the changes from last year's adopted State Plan and Application to the draft state plan and application. The primary difference is, despite federal deficits, the DOE funding allocation for the State of Nevada has increased from \$1,199,608 to \$1,509,219, an increase of \$309,611 for program year 2020. These additional funds are allocated proportionally throughout the draft state plan and application.

The same as last year, the draft state plan and application includes a redistribution provision to enable the Nevada Housing Division to actively manage the grant and move funds as necessary to fully expend the monies during the budget period. Sub-grantees not performing pursuant to a monthly review of production and expenditures may have funds taken away and given to a higher performing Sub-grantee.

Comments made during the public hearing and accepted by the Nevada Housing Division as beneficial to the Weatherization Assistance Program may result in modifications to the draft state plan and application. If it is necessary to make adjustments, a revised state plan and application may become the final DOE State Plan and Application for program year 2020.

Persons wishing to comment upon the proposed action of the Nevada Housing Division may call into the teleconference at the time of the Public Hearing. In addition, comments can be emailed to [Shelly.Calvert@housing.nv.gov](mailto:Shelly.Calvert@housing.nv.gov) (preferred), or submit their comments in written form to the Nevada Housing Division, Attention: Shelly Calvert, Weatherization Grants & Projects Analyst, 1830 East College, Suite 200, Carson City, Nevada 89706. Emailed or written submissions must be received by the Housing Division on or before June 16, 2020, at 5:00 p.m.

## PUBLIC HEARING AGENDA

1. Call to Order – Shelly Calvert, Weatherization Program Grants & Projects Analyst
2. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
3. Introduction and Comments on the Draft 2020 DOE State Plan and Application.
4. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
5. Adjournment

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

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Supporting documents for this meeting are available on the Nevada Housing Division's website.

Email requests for supporting documents may be sent to Shelly Calvert at [Shelly.Calvert@housing.nv.gov](mailto:Shelly.Calvert@housing.nv.gov).

This notice and agenda have been posted on or before 9:00 a.m. on the third working day prior to the meeting at the following websites:

Department of Business and Industry

Nevada Housing Division

Division of Welfare and Supportive Services, all offices

This notice is also being posted on the Nevada Housing Division's website at <http://housing.nv.gov> and Nevada's Public Notice Website at <http://notice.nv.gov>

**\*\*\*\*IMPORTANT ACCESSIBILITY INFORMATION\*\*\*\***

To receive the supporting documentation for this public hearing please contact Shelly Calvert via e-mail at [Shelly.Calvert@housing.nv.gov](mailto:Shelly.Calvert@housing.nv.gov).