

**NOTICE OF PUBLIC HEARING ON PROPOSED
ISSUANCE OF MULTI-UNIT HOUSING REVENUE BONDS
BY THE NEVADA HOUSING DIVISION**

NOTICE IS HEREBY GIVEN that a public hearing pursuant to Section 147(f) of the Internal Revenue Code of 1986 (the "Code") will be held by the Nevada Housing Division (the "Division") as the representative of the State of Nevada (the "State"), on March 23, 2021, beginning at 8:30 a.m., at the conference rooms of the Division offices, located at the following addresses (and connected via teleconference): 3300 W. Sahara Avenue, Suite 300, Las Vegas, Nevada 89102 Telephone (702) 486-7220; and 1830 E. College Parkway, Suite 200, Carson City, Nevada 89706 Telephone (775) 687-2240.

The purpose of the hearing is to consider the issuance of up to \$29,700,000 in multi-unit housing revenue bonds of the Division (the "Bonds") and like amount of refunding obligations, pursuant to a plan of finance, for the acquisition, rehabilitation and equipping costs of a residential housing rental project located in Washoe County at 1555 Semin Drive, Reno, Nevada 89512, containing 228 units of housing to be known as Whittell Pointe apartments (the "Project") to be owned by Whittell Pointe GP, LLC or another limited liability company or limited partnership, sponsored by Lincoln Avenue Capital, LLC (the "Borrower").

THE BONDS WILL BE OBLIGATIONS OF THE DIVISION, PAYABLE SOLELY FROM THE ASSETS OR REVENUES PLEDGED THEREFOR. IN NO EVENT SHALL THE STATE OR ANY POLITICAL SUBDIVISION THEREOF (OTHER THAN THE DIVISION) BE LIABLE ON THE BONDS, AND THE BONDS SHALL NOT CONSTITUTE A DEBT OF THE STATE OR ANY POLITICAL SUBDIVISION THEREOF WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION. THE DIVISION HAS NO TAXING POWER.

The Division will, at the time and places stated above, receive written or oral comments and hear all views in favor of or opposed to the proposed issuance of the Bonds or the use of the proceeds of the Bonds, which will be issued to finance the acquisition, rehabilitation and equipping of the above-described Project located in the State for the benefit of the Borrower. A report of the hearing will be made to the Governor of Nevada, who will consider the issuance of the Bonds for approval for purposes of the Code.

Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the hearing. If you plan to attend the hearing and require assistance please contact the Division in Las Vegas at (702) 486-7220; for Carson City please contact the Division at (775) 6872240. TDD Number: (800) 326-6868.

Supporting documents for this meeting may be obtained by contacting Kathleen Callahan at 775-684-2948 or the Division's office located at 1830 E. College Parkway, Suite 200 Carson City, NV 89706.

This agenda has been posted at the following locations:

Department of Business and Industry, 1830 E. College Parkway, Suite 100, Carson City, Nevada, 89706

Nevada Housing Division, 1830 College Parkway, Suite 200, Carson City, Nevada, 89706

Nevada Housing Division, 3300 West Sahara Avenue, Suite 300, Las Vegas, Nevada, 89102

Nevada State Library and Archives Building, 100 North Stewart Street, Carson City, Nevada, 89701

Attorney General's Office, 100 North Carson St., Carson City, NV 89701

This notice is also being posted on the Nevada Housing Division's website at

<http://housing.nv.gov> and Nevada's Public Notice Website at <http://notice.nv.gov>

PUBLIC HEARING AGENDA

1. Public Comments (Discussion)
2. Adjournment

ALL AGENDA ITEMS MAY BE CONSIDERED CONCURRENTLY. ITEMS ON THE AGENDA: MAY BE TAKEN OUT OF ORDER; MAY BE COMBINED FOR CONSIDERATION; AND MAY BE REMOVED OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME