



DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

**NOTICE & AGENDA OF PUBLIC MEETING**

**ADVISORY COMMITTEE ON HOUSING**

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time, and locations:

**Monday, July 26, 2021 @ 9:00AM**

**Pursuant to Assembly Bill 253 (2021) this meeting will be held virtually. Participation will be enabled by remote technology using video- and tele-conference. Instructions for both options are below.**

**Online Meeting:** Join from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/491473581>

**Dial In Number:** 1-571-317-3122

**Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: [leslie.olson@business.nv.gov](mailto:leslie.olson@business.nv.gov). Public comment received prior to the meeting will be read into the record. Public comment received during the meeting and within 30 minutes of meeting adjournment will be added to the record.**

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

**AGENDA**

1. Call to Order and Roll Call
2. Public Comment
3. Introduction of New Member
4. Approval of the January 08, 2021 meeting minutes (For Possible Action)

5. Rental Assistance/Homeowner Assistance Update (For Discussion)
6. Legislative Review from the 81<sup>st</sup> Legislative Session (For Discussion)
7. 2021 QAP Review of Tax Credit Issuance (For Discussion)
8. Potential Changes to 2022 QAP (For Discussion and Possible Action)
9. Potential American Rescue Plan Funding for Housing (For Discussion and Possible Action)
10. Nevada Housing Coalition Report (For Discussion)
11. Staff Updates (For Discussion)
12. Committee Member Comments
13. Agenda Items for Next Meeting (For Discussion)
14. Public Comment
15. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the web at [housing.nv.gov](http://housing.nv.gov) and [notice.nv.gov](http://notice.nv.gov).

Note: We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements for the meeting are necessary, please notify Leslie Olson at (775) 684-2920 or [leslie.olson@business.nv.gov](mailto:leslie.olson@business.nv.gov), as soon as possible.