

JOE LOMBARDO  
*Governor*

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ  
*Director*



STEVE AICHROTH  
*Administrator*

**DEPARTMENT OF BUSINESS AND INDUSTRY  
HOUSING DIVISION**

**NOTICE & AGENDA OF PUBLIC MEETING**

**ADVISORY COMMITTEE ON HOUSING**

The Department of Business & Industry Advisory Committee on Housing will conduct a meeting on the following day, time, and locations:

**Monday, April 8, 2024 @ 2:30 PM**

**This meeting will be held virtually. Participation will be enabled by remote technology using video and teleconference. Instructions for both options are below.**

**Online Meeting:** Join from your computer, tablet or smartphone.  
<https://meet.goto.com/640419901>

**Dial In Number: +1 (571) 317-3112 Access Code: 640-419-901**

**Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: [kespino@housing.nv.gov](mailto:kespino@housing.nv.gov). Public comments received prior to the meeting will be read into the record. Public comments received during the meeting and within 30 minutes of the meeting adjournment will be added to the record. The Chair will call on individuals wishing to make public comment.**

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place, and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

## AGENDA

1. Call to Order and Roll Call
2. Public Comment
3. Approval of the February 12, 2024, meeting minutes (For Possible Action)
4. Home Means Nevada Initiative Update (For Discussion)
5. Housing Division Update (For Discussion)
6. Clark County Community Housing Funds Update (For Discussion)
7. Nevada Housing Coalition Report (For Discussion)
8. Discussion of the drafting of one legislative measure which relates to matters within the scope of the committee. (For Possible Action)
9. Committee Member Comments
10. Agenda Items for Next Meeting (For Discussion)
11. Public Comment
12. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the following websites at <https://housing.nv.gov> and <https://notice.nv.gov>. Supporting documents are available on the Nevada Housing Division's website <https://housing.nv.gov> or by contacting (Karenza Espino, 775-687-2223, [kepsino@housing.nv.gov](mailto:kepsino@housing.nv.gov)) or 1830 E. College Parkway, Suite 200, Carson City, Nevada 89706. Documents provided to Committee members during the meeting will be posted on the Division's website after the meeting.

Note: We are pleased to make reasonable accommodations for members of the public with a disability.

If special arrangements for the meeting are necessary, please notify Karenza Espino at (775) 687-2223 or [kepsino@housing.nv.gov](mailto:kepsino@housing.nv.gov), as soon as possible.