

JOE LOMBARDO
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ
Director



STEVE AICHROTH
Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY
HOUSING DIVISION**

NOTICE & AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time, and locations:

Wednesday, August 28, 2024 @ 10:00 AM

This meeting will be held virtually. Participation will be enabled by remote technology using video- and tele-conference. Instructions for both options are below.

Online Meeting: Please join my meeting from your computer, tablet or smartphone.
<https://meet.goto.com/673494821>

Dial In Number: +1 (571) 317-3122 **Access Code:** 673-494-821

Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: kespino@housing.nv.gov. Public comment received prior to the meeting will be read into the record. Public comment received during the meeting and within 30 minutes of meeting adjournment will be added to the record.

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

AGENDA

1. Call to Order and Roll Call

2. Public Comment
3. Discussion regarding requesting a bill draft request for the 2025 Legislative Session to revise provisions governing housing, including, without limitation, revising the State Transferable Tax Credits for Affordable Housing, and directing the Administrator of the Housing Division to work with the Legislative Counsel Bureau to develop the specific language for the bill. (For possible action)
4. Public Comment
5. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the web at <https://housing.nv.gov> and <https://notice.nv.gov>.

Note: We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements for the meeting are necessary, please notify Karenza Espino at (775) 687-2223 or kespino@housing.nv.gov, as soon as possible.