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|  JOSEPH LOMBARDO *Governor* | **STATE OF NEVADA**DEPARTMENT OF BUSINESS & INDUSTRYHOUSING DIVISION3300 West Sahara Ave. #300Las Vegas, NV 89102702-486-7220 |  Dr. Kristofer Sanchez *Director* Steve Aichroth *Administrator* |

**Notice of Public Meeting / Workshop**

**Wednesday Dec. 4, at 11:00 am**

***Regarding the adoption of***

**Nevada’s 2025 Qualified Allocation plan for Low Income Housing Tax Credits**

In accordance with the provisions of NAC 319.951 to 319.998, inclusive, the Nevada Housing Division (Division) will hold a public hearing/workshop on the draft 2025 Qualified Allocation Plan (QAP). The Division may take items out of order, combine two or more agenda items at any time or remove agenda items.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearing. If you plan to attend a hearing and require assistance, please contact Mark Licea in advance, at 702-486-5980. The TDD Number is 800-326-6868. Supporting materials for this agenda may be obtained by contacting Mark Licea at 702-486-5980, or mlicea@housing.nv.gov; or its Carson City office: 1830 E. College Pkwy., Suite 200 Carson City, NV 89706; or its Las Vegas office: 3300 W. Sahara Ave., #300, Las Vegas, NV 89102.

The public is invited to attend virtually by following the link below. Please join my meeting from your computer, tablet or smartphone.

**QAP PUBLIC HEARING
Dec 4, 2024, 11:00 AM (America/Los Angeles)

Please join my meeting from your computer, tablet or smartphone.**[**https://meet.goto.com/464132229**](https://meet.goto.com/464132229) **You can also dial in using your phone.
Access Code: 464-132-229
United States:** **+1 (646) 749-3122** **Get the app now and be ready when your first meeting starts:**[**https://meet.goto.com/install**](https://meet.goto.com/install)

Agenda

1, Call to Order- Mark Licea- NHD Tax Credit Program

2. Public Comment (General discussion preceding the 2025 QAP discussion)

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint. Public comment is limited to 5 minutes per person.

3. Barb Collins Presentation, ERH West, on Energy Components and:

-Sustainable Home Requirements / Silver State Certification Checklist (attached with notice): Also see link below with description:

[Sustainable Homes Description](https://t.e2ma.net/click/bzxbpc/j9afbk/3gqv6g)

4. Draft 2025 QAP Discussion: Introduction, major changes, consideration of received comments, and questions concerning the Low Income Housing Tax Credit QAP. Public comment is limited to 5 minutes per person.

 5. Public Comment:

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6. Adjournment

This notice has been posted at the following locations. The Division’s website: <https://housing.nv.gov> and [www.notice.nv.gov](http://www.notice.nv.gov). This notice has also been provided to persons as required by NRS 241.020 and NAC 319.971