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|  JOSEPH LOMBARDO *Governor* | **STATE OF NEVADA**DEPARTMENT OF BUSINESS & INDUSTRYHOUSING DIVISION3300 West Sahara Ave. #300Las Vegas, NV 89102702-486-7220 |  Dr. Kristopher Sanchez *Director* Steve Aichroth *Administrator* |

**Notice of Public Meeting / Workshop**

**Monday, September 29, 2025, at 11:00 am**

***Regarding the***

**2025** **Nevada Attainable Housing Account Allocation Plan**

In accordance with the provisions of AB540 from the 2025 Legislative Session, the Nevada Housing Division (Division) will hold a public hearing/workshop on the draft 2025 Nevada Attainable Housing Account Allocation Plan (Plan). The Division may take items out of order, combine two or more agenda items at any time or remove agenda items.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearing. If you plan to attend a hearing and require assistance, please contact Karenza Espino in advance, at 775-687-2223. The TDD Number is 800-326-6868. Supporting materials for this agenda may be obtained by contacting Christine Hess at chess@housing.nv.gov ; or the Division’s Carson City office: 1830 E. College Pkwy., Suite 200 Carson City, NV 89706; or its Las Vegas office: 3300 W. Sahara Ave., #300, Las Vegas, NV 89102.

The public is invited to attend virtually by following the link below. Please join my meeting from your computer, tablet or smartphone.

**2025 Nevada Attainable Housing Account Allocation Plan - Public Meeting / Workshop**

**Sep 29, 2025, 11:00 AM (America/Los\_Angeles)**

**Please join my meeting from your computer, tablet or smartphone.**

[**https://meet.goto.com/509671901**](https://meet.goto.com/509671901)

**You can also dial in using your phone.**

**Access Code: 509-671-901**

**United States:** **+1 (312) 757-3121**

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Agenda

1, Call to Order

2. Public Comment (General discussion preceding the 2025 (Plan discussion)

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint. Public comment is limited to 3 minutes per person.

3. Draft 2025 Plan Discussion: Introduction, presentation, consideration of received comments, and questions concerning theNevada Attainable Housing Account Allocation Plan. Public comment is limited to 5 minutes per person.

 4. Public Comment:

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based viewpoint. Public comment is limited to 5 minutes per person.

5. Adjournment

This notice has been posted at the following locations. The Division’s [Carson City and Las Vegas Offices](file:///C%3A%5CUsers%5Cplatt%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CINetCache%5CContent.Outlook%5CHWRWEH6W%5CCarson%20City%20and%20Las%20Vegas%20Offices) Division’s Carson City office: 1830 E. College Pkwy., Suite 200 Carson City, NV 89706; or its Las Vegas office: 3300 W. Sahara Ave., #300, Las Vegas, NV 89102 and [www.notice.nv.gov](http://www.notice.nv.gov). This notice has also been provided to persons as required by NRS 241.020 and NAC 319.971