



**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR**

NOTICE & AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time and locations:

Wednesday, December 10, 2014 @ 9:00AM

**Department of Business & Industry
Director's Office
1830 College Parkway, Suite 100
Carson City, Nevada 89706**

Videoconference to

**Department of Business & Industry
Director's Office
555 E. Washington Avenue, Suite 4900
Las Vegas, Nevada 89101**

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to five (5) minutes per person, per item.

AGENDA

1. Call to Order and Roll Call
2. Public Comment
3. For discussion and possible action – Approval of minutes from September 15, 2014.
4. For discussion – Quarterly Nevada Housing Stability Index – Brian Gordon and Jeremy Agüero from Applied Analysis

5. Nevada Housing Division Deputy Administrator introduction – Administrator Manthe, Nevada Housing Division
6. For discussion – Update on the Home Means Nevada Program and Nevada Home Retention Program – Administrator Manthe, Nevada Housing Division (President Home Means Nevada Program)
7. For discussion – Update on affordable veterans housing progress – Michael Dang, Chief of Federal and State Programs, Nevada Housing Division
8. For Discussion – Public Hearing: 2015 Qualified Allocation Plan (QAP) for Low-Income Housing Tax Credit (LIHTC) report and discussion. – Michael Dang, Chief of Federal and State Programs, Nevada Housing Division
9. Committee discussion:
10. Next meeting date
11. Public Comment – Discussion
12. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Las Vegas and Carson City; State Library & Archives Building Carson City; Attorney General's Offices Carson City; as well as on the web at business.nv.gov and notices.nv.gov

Note: Reasonable accommodations will be made for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Sandy Anderson at (775) 684-2920, in advance of the meeting.