NOTICE OF PUBLIC HEARING AND AGENDA

Department of Energy’s Program Year 2019 State Plan and Application for the Low Income Weatherization Assistance Program Proposed by the Nevada Housing Division

The Nevada Housing Division will hold a public hearing at 10:00 a.m. on Wednesday, April 24, 2019 at 1830 East College Parkway, Suite 200, Carson City, Nevada 89706 with video conferencing at 3300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102 and teleconference service by calling toll free 1 (877) 336-1831 access code 4793946#.

The purpose of the public hearing is to receive comments from all interested parties regarding the adoption of the 2019 State Plan and Application pertaining to the Department of Energy’s Low Income Weatherization Assistance Program for the period of July 1, 2019 through June 30, 2020. A copy of this notice and the draft state plan and application to be considered will be on the Nevada Housing Division’s website and on file at the Nevada Housing Division locations noticed below (page 3). Copies of the draft state plan and application will be sent directly to the Policy Advisory Council members and Service Providers that submitted funding requests. Copies of this notice and the draft state plan and application will also be mailed to members of the public upon request. To receive this notice and draft state plan and application for the public hearing please contact Patrick Conway at patrick.conway@housing.nv.gov or (775) 687-2242.

Briefly summarized are the changes from last year’s adopted State Plan and Application to the draft state plan and application. The primary different is, in addition to the service area of Western Rural Nevada, Nevada Rural Housing Authority will be providing weatherization services to the City of North Las Vegas and Northern Rural Clark County. This area was previously served by Las Vegas Urban League but the agency did not submit a proposal for the upcoming program year. Another change is despite federal deficits, the DOE funding allocation for the State of Nevada has increased from $1,016,157 to $1,199,608, an increase of $183,451 for program year 2019. These additional funds are allocated proportionally throughout the draft state plan and application.

The same as last year, the draft state plan and application includes a redistribution provision to enable the Nevada Housing Division to actively manage the grant and move funds as necessary to fully expend the monies during the budget period. Sub-grantees not performing pursuant to a monthly review of production and expenditures may have funds taken away and given to a higher performing Sub-grantee.

Comments made during the public hearing and accepted by the Nevada Housing Division as beneficial to the Weatherization Assistance Program may result in modifications to the draft state plan and application. If it is necessary to make adjustments, a revised state plan and application may become the final DOE State Plan and Application for program year 2019.
Persons wishing to comment upon the proposed action of the Nevada Housing Division may appear at the scheduled public hearing or submit their comments in written form to the Nevada Housing Division, Attention: Patrick Conway, Weatherization Supervisor, 1830 East College, Suite 200, Carson City, Nevada 89706. Written submissions must be received by the Housing Division on or before April 23, 2019, at 5:00 p.m.

PUBLIC HEARING AGENDA

1. Call to Order – Patrick Conway, Weatherization Program Supervisor

2. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)

3. Introduction and Comments on the Draft 2019 DOE State Plan and Application

4. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)

5. Adjournment

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Supporting documents for this meeting are available at the Nevada Housing Division’s office in Carson City. The address is 1830 College Parkway, Suite 200, Carson City, Nevada, 89706.

Email requests for supporting documents may be sent to Patrick Conway at patrick.conway@housing.nv.gov or calling (775) 687-2242.
This notice of public hearing has been posted at the public offices below:

Nevada Housing Division, 1830 East College Parkway, Suite 200, Carson City, Nevada 89706
Nevada Housing Division, 3300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102
Nevada State Library, 100 North Stewart Street, Carson City, Nevada 89701
Attorney General’s Office, 100 North Carson Street, Carson City, Nevada 89701
Great Basin College, 1500 College Parkway, Elko, Nevada 89801

This notice is also being posted on the Nevada Housing Division’s website at http://housing.nv.gov/ and Nevada’s Public Notice Website at http://notice.nv.gov

****IMPORTANT ACCESSIBILITY INFORMATION****

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Housing Division, Patrick Conway, by calling (775) 687-2242, or Denise Cox, 504 Coordinator, (775) 687-2233, as soon as possible. The TTY phone number is (800) 326-6868. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearings.

To receive the supporting documentation for this public hearing please contact Patrick Conway at (775) 687-2242 or e-mail him at patrick.conway@housing.nv.gov