

NOTICE OF PUBLIC HEARING AND AGENDA

Department of Energy's Program Year 2018 State Plan and Application for the Low Income Weatherization Assistance Program Proposed by the Nevada Housing Division

The Nevada Housing Division will hold a public hearing at 10:00 a.m. on Thursday, April 26, 2018 at 1830 East College Parkway, Suite 200, Carson City, Nevada 89706 with video conferencing at 3300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102 and teleconference service by calling toll free 1 (877) 336-1831 access code 4793946#.

The purpose of the public hearing is to receive comments from all interested parties regarding the adoption of the 2018 State Plan and Application pertaining to the Department of Energy's Low Income Weatherization Assistance Program for the period of July 1, 2018 through June 30, 2019. A copy of this notice and the draft application to be considered will be on the Nevada Housing Division's website and on file at the Nevada Housing Division locations noticed below (page 3). Copies of the draft application have been directly sent to the Policy Advisory Council members and Service Providers that submitted funding requests. Copies of this notice and the draft application will also be mailed to members of the public upon request. To receive this notice and draft application for the public hearing please contact Patrick Conway at patrick.conway@housing.nv.gov or (775) 687-2242.

Since the Department of Energy (DOE) has not announced the available funding for Program Year 2018, DOE has informed states to use the allocation amount awarded in Program Year 2016 for the purpose of completing this draft application, which is \$871,308 per WPN 16-2a. Therefore, the amounts in this draft application are for planning purposes. It is expected that the actual allocation of DOE funding will be adjusted from the amount of \$871,308 making it necessary for this draft application to align with the actual DOE appropriation of the Weatherization Assistance Program. DOE will determine the amount of funds that will be available for obligation by the State of Nevada based on available appropriations. Then, the actual DOE allocation will be used to complete the final DOE application for funding. Most all budget amounts included in this draft application are expected to be modified but all five sub-grantees identified in the draft application are still expected to be awarded a contract from the Nevada Housing Division unless the DOE allocation is so low that it only makes sense to fund one or two sub-grantees. Furthermore, the Nevada Housing Division intends to use the maximum Training and Technical Assistance allocation allowed by DOE for Program Year 2018 once that amount is determined. When these adjustments are made to the draft application it will become the final DOE application (State Plan) for Program Year 2018.

Persons wishing to comment upon the proposed action of the Nevada Housing Division may appear at the scheduled public hearing or submit their comments in written form to the Nevada Housing Division, Attention: Patrick Conway, Weatherization Supervisor, 1830 East College, Suite 200, Carson City, Nevada 89706. Written submissions must be received by the Housing Division on or before April 25, 2018, at 5:00 p.m.

AGENDA

1. Call to Order – Patrick Conway, Weatherization Program Supervisor
2. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
3. Introduction and Comments on the Draft 2018 DOE State Plan and Application
4. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
5. Adjournment

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Supporting documents for this meeting are available at the Nevada Housing Division's office in Carson City. The address is 1830 College Parkway, Suite 200, Carson City, Nevada, 89706.

Email requests for supporting documents may be sent to Patrick Conway at patrick.conway@housing.nv.gov or calling (775) 687-2242.

This notice of public hearing has been posted at the public offices below:

Nevada Housing Division, 1830 East College Parkway, Suite 200, Carson City, Nevada 89706

Nevada Housing Division, 3300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102

Nevada State Library, 100 North Stewart Street, Carson City, Nevada 89701

Attorney General's Office, 100 North Carson Street, Carson City, Nevada 89701

Great Basin College, 1500 College Parkway, Elko, Nevada 89801

This notice is also being posted on the Nevada Housing Division's website at <http://housing.nv.gov/> and Nevada's Public Notice Website at <http://notice.nv.gov>

******IMPORTANT ACCESSIBILITY INFORMATION******

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Housing Division, Patrick Conway, by calling (775) 687-2242, or Denise Cox, 504 Coordinator, (775) 687-2233, as soon as possible. The TTY phone number is (800) 326-6868. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearings.

To receive the supporting documentation for this public hearing please contact Patrick Conway at (775) 687-2242 or e-mail him at patrick.conway@housing.nv.gov