

STATE OF NEVADA

BRIAN SANDOVAL  
Governor



BRUCE H. BRESLOW  
Director

CJ MANTHE  
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY  
HOUSING DIVISION

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**Veterans Affordable Housing Task Force  
Meeting Notice and Agenda**

Date and Time of Meeting: **THURSDAY, June 26, 2014 at 10:00 a.m. – 11:00 a.m.**  
Meeting Locations: Available via videoconference at either of the following locations:

Las Vegas 7220 Bermuda Road, Ste. B Las Vegas, NV 89119 Phone: (702) 486-7220	Carson City 1535 Old Hot Springs Road, #50 Carson City, NV 89706 Phone: (775) 687-2040
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**Also available via conference call:** (888) 636-3807    Access: 3042696

1. Call to order- Mike Dang (Chief of Programs)
2. Housing Task Force purpose:
  - a. Task Force Recommendation Report by \_\_\_/\_\_\_/2014 for 2015 QAP; and
  - b. NHD pursues land near Clark County VAMC plus entitlements until developer RFP
3. Review of progress to date plus progress tasks required
  - a. Review of Minutes and open items
4. **QAP structure and language (Fund set aside(s), QAP category; e.g., AZ QAP) \*\*\***  
Review sample QAP language  
Review draft NHD language
5. Demand for Veteran Housing—and possible locations
  - a. Clark County (75-125 u), Washoe/Douglas County/Carson City (25+ u), Rural Areas
  - b. Developers’ land, VAMC, near to VAMC, or (Rural) to low density locations.
6. Housing type preference: Exclusive/mix: Permanent Supportive, Permanent)
7. FUNDING/FINANCING
  - a. Development & Construction (Debt, TC (9%, 4% w/TEB), HOME, TF...)
  - b. Rental assistance (VASH; Sec. 8; project based/tenant based; other)
  - c. Supportive Services: sources and structure (e.g., depending on level of VASH)
8. Open discussion/comments/questions.
9. Next meeting – TBD; tentatively, Thursday, June 26, 10-11 a.m.

*Members of the public who are disabled or who require special accommodations or assistance at the meetings are requested to notify Denise Cox in writing at 1535 Old Hot Springs Road, Suite 50, Carson City, Nevada 89706, or by calling her no later than five (5) working days prior to the meeting date.*