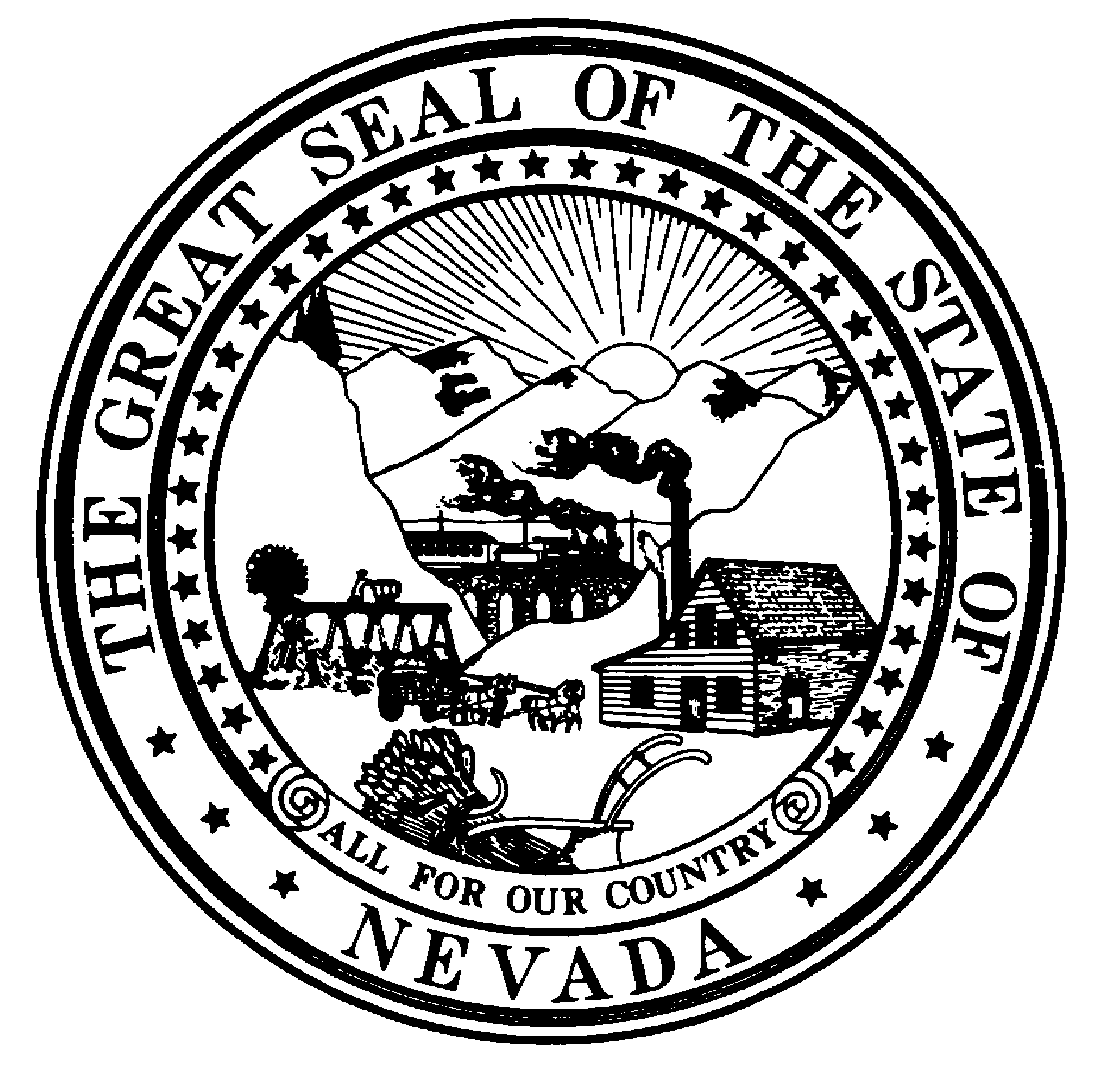
State of Nevada

Department of Business & Industry

**HOUSING DIVISION**





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**NEVADA HOUSING DIVISION**

**MOVE-IN/MOVE-OUT REPORT**

**PROJECT OWNER:** **PROJECT NAME:** **DATE**

ANY CHANGES FROM THE PREVIOUS REPORT REGARDING THE STATUS OF HOME AND TRUST FUND UNITS MUST BE LISTED HERE

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| **DELETIONS** | | | **ADDITIONS** | | |
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