State of Nevada

Department of Business & Industry

**HOUSING DIVISION**





1830 College Parkway, Ste. 200

Carson City, Nevada 89706

Tel.: (775) 687-2240 or (800) 227-4960

Fax: (775) 687-4040

e-mail: mwelden@housing.nv.gov

**NEVADA HOUSING DIVISION**

**MOVE-IN/MOVE-OUT REPORT**

**PROJECT OWNER:** **PROJECT NAME:** **DATE**

ANY CHANGES FROM THE PREVIOUS REPORT REGARDING THE STATUS OF HOME AND TRUST FUND UNITS MUST BE LISTED HERE

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| **DELETIONS** | **ADDITIONS** |
| UNIT # | TENANT | MOVE-OUT DATE | UNIT # | TENANT | MOVE-IN DATE |
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| **DELETIONS** | **ADDITIONS** |
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